



Agriculture and Lands Branch

Agriculture Crown Land Report (Farm Plan)

Home Gardening

SECTION A: *To be completed by the applicant in conjunction with the Agricultural Development Officer.*

1. Identification:

Name: _____ Agric. Lease Application #: _____
 Address: _____ Telephone Number: _____
 _____ Postal Code: _____

2. Location of Land:

(a) Place: _____ (b) Acreage Applied for: _____

(c) Is the land within a Municipal or Regional Planning Area? Yes No
If Yes, which area? _____

(d) If land is zoned, indicate type of zoning, ie: residential, agricultural etc: _____

(e) Is the land serviced? Publicly Maintained Road: _____
Electrical Services (110 voltage): _____

(f) Is the present access road adequate for the proposed use? Yes No
If No, please elaborate: _____

3. Applicant's Plans and Objectives:

a) Briefly state the purpose and need for land: _____

b) Do you propose to erect buildings on this land? (A storage shed of a maximum of 250 ft2 in floor area may be permitted upon application and approval)

c) Have you, the applicant, walked over and assessed the land?

YES NO

d) The Province makes no express or implied warranties, representations or guarantees with respect to the land, the information supplied in relation thereto and whether the land is suitable for any particular agricultural purpose. The Proponent is solely responsible for evaluating and satisfying itself whether the land is suitable for any intended agricultural purpose and all costs related thereto. Request for Proposal proponents must visit the lot(s) as part of their due diligence and to satisfy themselves as to the land’s potential for their intended agricultural purposes.

4. Present Land Base (Please list your other properties in the spaces below):

Property	Location	Granted	Crown Leased	Acreage	Present Use
A					
B					
C					
D					

5. Are you aware of the following?

A. HOLDERS OF A HOME GARDNENING LICENCE MUST CLEAR AND CULTIVATE ALL AGRICULTURAL LAND WITHIN TWO YEARS OF THE DATE THE PERMIT IS ISSUED.

YES NO

I hereby certify that the information contained in this application form is true and correct in all respects to the best of my knowledge. I also acknowledge that approval of part or all of this application does not commit the Government to providing financial assistance or any other Government sponsored programs or services. Personal information collected is used to process applications, this information is confidential and handled as required by the Access to Information and Protection of Privacy (ATIPP) Act. It may be shared with in the Department for program delivery purposes. Any questions or comments may be directed to the Manager of Environmental and Land Use Services at (709)637-2081.

Signed _____

Date: _____