

# **ASBESTOS ABATEMENT PROJECT NOTIFICATION FORM**

Occupational Health & Safety Branch

| <b>Project Location</b>     | on:                             |                       |  |                               |          |  |
|-----------------------------|---------------------------------|-----------------------|--|-------------------------------|----------|--|
| Project Start Date          | Abatement Start<br>Date         | Date of<br>Completion | Work Schedule  | Demolition Sta<br>Applica     | •        |  |
| Asbestos Contra             | ctor                            |                       | Project Details  |                               |          |  |
| Organization                |                                 |                       | 1. Has the Asbestos Workplace Assessment and Management Plan   |                               |          |  |
| Location Address            |                                 |                       | been reviewed and available for  | <u> </u>                      |          |  |
| Location Address            |                                 |                       | O Yes  | 🔾 No                          |          |  |
| City/Town Postal Code       |                                 |                       | <ol> <li>Project Location:</li> <li>Asbestos Type / Percentage</li> </ol>  | and Quantity of Ashastas      |          |  |
|                             |                                 |                       | Chrysotile   | and Quantity of Aspesios      | %        |  |
| Telephone                   | Facismile                       |                       | Amosite  |                               | %        |  |
| email                       |                                 |                       | Crocidolite  |                               | _%       |  |
|                             |                                 |                       | Other  |                               | —%       |  |
| <b>On-site Supervise</b>    | or                              |                       | Quantity   |                               |          |  |
| Name                        |                                 |                       | Material Type  |                               |          |  |
|                             |                                 |                       | Friable  | Yes No                        | _        |  |
| Telephone                   | Facismile                       |                       | 1  | 0 0                           |          |  |
| email                       |                                 |                       | 4. Workforce   | Number of Workers             |          |  |
|                             |                                 |                       | # of Schedule A Trained Wo   | rkers/Supervisors             |          |  |
| <b>Principal Contract</b>   | tor/Owner                       |                       | # of Schedule B Trained Wor  | kers                          |          |  |
| Name                        |                                 |                       | 6. Respiratory Protection to Be  | Utilized:                     |          |  |
|                             |                                 |                       | Half mask Air Purifying Respira  |                               |          |  |
| Telephone Facismile         |                                 |                       | Full mask Air Purifying Respirator with high efficiency particulate filter<br>Powered Air Purifying Respirator with high efficiency particulate filter |                               |          |  |
|                             |                                 |                       | 7. Decontamination Facilities:   |                               |          |  |
|                             |                                 |                       | Three Chamber Airlock W/S  | nower                         |          |  |
| ACM Abatement Scope         |                                 |                       | 8. Will the work site be occupied during the Abatement Activities?   |                               |          |  |
| Type III Abatement          |                                 |                       | Ves No   |                               |          |  |
| Type II Abatement           |                                 |                       | 9. Is an Exemption requested? If Yes, detail specific exemption request  |                               |          |  |
| Type I Abatement            |                                 |                       | and attach supporting documentation.   |                               |          |  |
| Glove Bag                   |                                 |                       | ○ Yes (Specify) ○ No   |                               |          |  |
| Other (Outside Work, Er     | ncapsulation, etc.) Specify     |                       |  |                               |          |  |
|                             |                                 |                       |  |                               |          |  |
|                             |                                 |                       | Enclosure Negative   | <u> </u>                      | licable) |  |
| Air Monitoring Strategy     |                                 |                       | Calculation of Enclosure Air Exc   | changer Rate:                 |          |  |
|                             | f samples, locations, schedul   | -                     | N = (Q x 60) / VR  |                               |          |  |
| method and analysis: includ | le the qualified consultant/per | sonnels's name        |  |                               |          |  |
|                             |                                 |                       | Where:   |                               |          |  |
|                             |                                 |                       | N = number of air changes per ho   | . ,                           |          |  |
|                             |                                 |                       | Q = effective ventilation rate in cu   | bic feet per minute (CFM; and |          |  |

## **Other Anticipated Site Hazards and Controls**

For Example: confined space, heat stress, working from height, etc.

I hereby declare that the above information is accurate to the best of my knowledge Authorized By:

#### **Client Requesting Abatement** Organization

| organization     |             |
|------------------|-------------|
| Location Address |             |
| City/Town        | Postal Code |
| Telephone        | Facismile   |
| email            |             |

# **Building Owner**

| Organization     |             |  |
|------------------|-------------|--|
| Location Address |             |  |
| City/Town        | Postal Code |  |
| Telephone        | Facismile   |  |
| email            |             |  |

This application may be delivered to the Occupational Health and Safety Division, emailed to address below or mailed to the following address.

#### OHSnotifications@gov.nl.ca

Occupational Health and Safety Division **Digital Government & Service NL** 28 Pippy Place St. John's, NL A1B 3X4



Corner Brook St. John's Telephone:(709)637-2946 Telephone: (709) 729-2706 Facsimile: (709) 637-2928 Facsimile: (709) 729-3445

Grand Falls - Windsor Telephone:(709)292-4400 Facsimile: (709) 292-4430 Wabush Telephone:(709)282-3679 Facsimile: (709) 282-2688

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