



# THE NEWFOUNDLAND AND LABRADOR GAZETTE

## PART I

PUBLISHED BY AUTHORITY

Vol. 86

ST. JOHN'S, FRIDAY, OCTOBER 28, 2011

No. 43

## PROCLAMATION

*ELIZABETH THE SECOND, by the Grace of God of the  
United Kingdom, Canada and Her Other Realms and Territories  
QUEEN, Head of the Commonwealth, Defender of the Faith.*

JOHN C. CROSBIE  
Lieutenant Governor

DONALD BURRAGE  
Deputy Attorney General

TO ALL TO WHOM THESE PRESENTS SHALL COME,

GREETING;

A PROCLAMATION

WHEREAS I think fit to formally open the Forty-Seventh General Assembly of Newfoundland and Labrador by declaring the purposes of summoning the said General Assembly;

NOW, THEREFORE, I, the Lieutenant Governor of the Province of Newfoundland and Labrador, shall declare the purposes of summoning the said General Assembly when the Members next meet at the formal opening of the First Session of the Forty-Seventh General Assembly at 2:00 p.m. on Monday, the 5th day of March, 2012, of which all persons concerned are hereby required to take due notice and govern themselves accordingly.

WITNESS: Our trusty and well-beloved the  
Honourable John Carnell Crosbie, Member  
of the Privy Council of Canada, an Officer  
of the Order of Canada, and one of  
Her Majesty's Counsel learned in the law,  
Lieutenant Governor in and for Our  
Province of Newfoundland and Labrador.

AT OUR GOVERNMENT HOUSE in Our  
City of St. John's this 27<sup>th</sup> day of October in  
the year of Our Lord two thousand and  
eleven in the sixtieth year of Our Reign.

BY COMMAND,

SANDRA BARNES  
Registrar General

Oct 28

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# PROCLAMATION

*ELIZABETH THE SECOND, by the Grace of God of the  
United Kingdom, Canada and Her Other Realms and Territories  
QUEEN, Head of the Commonwealth, Defender of the Faith.*

JOHN C. CROSBIE  
Lieutenant Governor

DONALD BURRAGE  
Deputy Attorney General

TO ALL TO WHOM THESE PRESENTS SHALL COME,

GREETING;

## A PROCLAMATION

WHEREAS a General Election of Members of the General Assembly of the Province of Newfoundland and Labrador was held on October 11, 2011;

AND WHEREAS I think fit to summon the Forty-Seventh General Assembly for the despatch of business;

NOW, THEREFORE, I, the Lieutenant Governor of the Province of Newfoundland and Labrador do by these presents summon and call the Members of the said General Assembly to assemble for the despatch of business at 2:00 p.m. on Thursday, the 27<sup>th</sup> day of October, 2011 of which all persons concerned are hereby required to take due notice and govern themselves accordingly.

WITNESS: Our trusty and well-beloved the  
Honourable John Carnell Crosbie,

Member of the Privy Council of Canada,  
an Officer of the Order of Canada, and one of  
Her Majesty's Counsel learned in the law,  
Lieutenant Governor in and for  
Our Province of Newfoundland and Labrador.

AT OUR GOVERNMENT HOUSE in  
Our City of St. John's this 24<sup>th</sup> day of October,  
in the year of Our Lord two thousand and eleven  
in the sixtieth year of Our Reign.

BY COMMAND,

SANDRA BARNES  
Registrar General

Previously printed Extraordinary Gazette Oct. 26, 2011

Oct. 28

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**ELECTIONS ACT, 1991  
NOTICE**

Under the Authority of Section 163 of the *Elections Act, 1991*, cE-3.1, the Chief Electoral Officer provides the following voting information with respect to Candidates elected:

Dated this 27<sup>th</sup> day of October, 2011  
**VICTOR POWERS**  
Chief Electoral Officer

**2011 PROVINCIAL GENERAL ELECTION REPORT**

Under the authority of Section 163 of the *Elections Act, 1991*, the following information is provided.

Victor Powers, Chief Electoral Officer

Dated at St. John's this 27<sup>th</sup> day of October, 2011

| No. | Electoral District      | Name of Candidate                                    | Party Affiliation (if any) | No. of Votes Cast for Each Candidate | Total No. Ballots Rejected | Total No. Votes Cast | Total No. Ballots Cancelled * | No. of Electors on Revised Permanent List | Candidate Elected |
|-----|-------------------------|--|----------------------------|--------------------------------------|----------------------------|----------------------|-------------------------------|---|-------------------|
| 1.  | Baie Verte – Springdale | HOWSE, Tim<br>POLLARD, Kevin<br>WARD, Neil           | NDP<br>PC<br>LIB           | 456<br>2552<br>1827                  | 12                         | 4847                 | 4                             | 8107                                      | POLLARD, Kevin    |
| 2   | Bay of Islands          | ADEY, Tony<br>JOYCE, Eddie<br>LODER, Terry           | NDP<br>LIB<br>PC           | 625<br>2760<br>2003                  | 18                         | 5406                 | 2                             | 7725                                      | JOYCE, Eddie      |
| 3.  | Bellevue                | PARDY-GHENT, Pamela<br>PEACH, Calvin<br>RYAN, Gabe   | LIB<br>PC<br>NDP           | 626<br>3005<br>1356                  | 11                         | 4998                 | 3                             | 7549                                      | PEACH, Calvin     |
| 4.  | Bonavista North         | COAKER, John E.<br>CROSS, Eli<br>KEAN, Paul          | NDP<br>PC<br>LIB           | 467<br>1723<br>1518                  | 17                         | 3725                 | 5                             | 6935                                      | CROSS, Eli        |
| 5.  | Bonavista South         | JOHNSON, Darryl<br>LITTLE, Glen<br>RYAN GUY, Johanna | NDP<br>PC<br>LIB           | 1198<br>2214<br>532                  | 10                         | 3954                 | 7                             | 6823                                      | LITTLE, Glen      |
| 6.  | Burgeo – La Poile       | FUCHS, Matt<br>PARSONS, Andrew<br>SHORT, Colin       | NDP<br>LIB<br>PC           | 197<br>2228<br>1850                  | 13                         | 4288                 | 1                             | 7576                                      | PARSONS, Andrew   |

| No. | Electoral District                | Name of Candidate   | Party Affiliation (if any) | No. of Votes Cast for Each Candidate | Total No. Ballots Rejected | Total No. Votes Cast | Total No. Ballots Cancelled * | No. of Electors on Revised Permanent List | Candidate Elected  |
|-----|-----------------------------------|---|----------------------------|--------------------------------------|----------------------------|----------------------|-------------------------------|---|--------------------|
| 7.  | Burin – Placentia West**          |   |                            |                                      |                            |                      |                               |   |                    |
| 8.  | Cape St. Francis                  | BUCKLE, Joy<br>GALLANT, Geoff<br>PARSONS, Kevin                       | LIB<br>NDP<br>PC           | 204<br>2623<br>4132                  | 37                         | 6996                 | 11                            | 10676                                     | PARSONS, Kevin     |
| 9.  | Carbonear – Harbour Grace         | BROOKINGS, Kyle<br>EARLE, Philip<br>HYDE, Shawn<br>KENNEDY, Jerome P. | LIB<br>NDP<br>PC           | 22<br>774<br>445<br>3993             | 24                         | 5258                 | 5                             | 9272                                      | KENNEDY, Jerome P. |
| 10. | Cartwright – L'Anse au Clair      | ACREMAN, Glen<br>COOPER, Bill<br>JONES, Yvonne                        | PC<br>NDP<br>LIB           | 571<br>44<br>1516                    | 2                          | 2133                 | 2                             | 3142                                      | JONES, Yvonne      |
| 11. | Conception Bay East – Bell Island | BRAZIL, David J.<br>KAVANAGH, Bill<br>PLOUGHMAN, Kim                  | PC<br>NDP<br>LIB           | 3059<br>2290<br>213                  | 9                          | 5571                 | 2                             | 11225                                     | BRAZIL, David J.   |
| 12. | Conception Bay South              | DAVIS-POWER, Noah<br>FRENCH, Terry<br>LAYDEN-BARRON, Cynthia          | NDP<br>PC<br>LIB           | 1263<br>3632<br>354                  | 14                         | 5263                 | 4                             | 10239                                     | FRENCH, Terry      |
| 13. | Exploits                          | FORSEY, Clayton<br>HEMEON, Grant<br>SAMSON, Jim                       | PC<br>NDP<br>LIB           | 2819<br>629<br>654                   | 5                          | 4107                 | 6                             | 7723                                      | FORSEY, Clayton    |
| 14. | Ferryland                         | HUTCHINGS, Keith<br>MOLLOY, Chris<br>RANDELL, Dianne                  | PC<br>NDP<br>LIB           | 3640<br>1224<br>181                  | 11                         | 5056                 | 3                             | 8693                                      | HUTCHINGS, Keith   |

| No. | Electoral District                     | Name of Candidate                                   | Party Affiliation (if any) | No. of Votes Cast for Each Candidate | Total No. Ballots Rejected | Total No. Votes Cast | Total No. Ballots Cancelled * | No. of Electors on Revised Permanent List | Candidate Elected |
|-----|--|---|----------------------------|--------------------------------------|----------------------------|----------------------|-------------------------------|---|-------------------|
| 15. | Fortune Bay – Cape La Hune             | PERRY, Tracey<br>SKINNER, Eric<br>SKINNER, Susan    | PC<br>LIB<br>NDP           | 2592<br>596<br>665                   | 12                         | 3855                 | 4                             | 6091                                      | PERRY, Tracey     |
| 16. | Gander                                 | NORMAN, Lukas<br>O'BRIEN, Kevin<br>WARREN, Barry    | NDP<br>PC<br>LIB           | 770<br>2393<br>1415                  | 17                         | 4595                 | 6                             | 9284                                      | O'BRIEN, Kevin    |
| 17. | Grand Bank                             | HALEY, Carol Anne<br>KING, Darin<br>LAYMAN, Wally   | LIB<br>PC<br>NDP           | 1336<br>3271<br>167                  | 13                         | 4787                 | 2                             | 6921                                      | KING, Darin       |
| 18. | Grand Falls- Windsor – Buchans         | MORRIS, Wayne<br>SULLIVAN, Susan<br>WHELAN, John L. | LIB<br>PC<br>NDP           | 1540<br>2957<br>302                  | 14                         | 4813                 | 2                             | 7549                                      | SULLIVAN, Susan   |
| 19. | Grand Falls- Windsor – Green Bay South | BRIDGER, Clyde<br>HUNTER, Ray<br>WISEMAN, Merv      | NDP<br>PC<br>LIB           | 418<br>2131<br>1165                  | 14                         | 3728                 | 5                             | 7082                                      | HUNTER, Ray       |
| 20. | Harbour Main                           | HEDDERSON, Tom<br>HICKEY, Bern<br>MAHER, Mike       | PC<br>LIB<br>NDP           | 3600<br>580<br>990                   | 23                         | 5193                 | 5                             | 9098                                      | HEDDERSON, Tom    |
| 21. | Humber East                            | BEST, Marc<br>MARSHALL, Tom<br>MURPHY, Charles      | NDP<br>PC<br>LIB           | 593<br>3493<br>378                   | 16                         | 4480                 | 5                             | 8780                                      | MARSHALL, Tom     |
| 22. | Humber Valley                          | BALL, Dwight<br>HYNES, Sheldon<br>KELLY, Darryl     | LIB<br>NDP<br>PC           | 2609<br>270<br>2541                  | 19                         | 5439                 | 8                             | 8026                                      | BALL, Dwight      |

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|-----|------------------------|---|----------------------------|--------------------------------------|----------------------------|----------------------|-------------------------------|---|-------------------|
| 23. | Humber West            | GRANTER, Vaughn<br>LUTHER, Donna<br>STRINGER, Jordan  | PC<br>LIB<br>NDP           | 2335<br>832<br>765                   | 7                          | 3939                 | 0                             | 8368                                      | GRANTER, Vaughn   |
| 24. | Kilbride               | BOUNDRIIDGE, Paul<br>DINN, John<br>HANLON, Brian      | NDP<br>PC<br>LIB           | 1927<br>3347<br>454                  | 11                         | 5739                 | 12                            | 10416                                     | DINN, John        |
| 25. | Labrador West          | HARRIS, Tom<br>McGRATH, Nick<br>OLDFORD, Karen        | NDP<br>PC<br>LIB           | 1182<br>1843<br>593                  | 10                         | 3628                 | 5                             | 6702                                      | McGRATH, Nick     |
| 26. | Lake Melville          | MICHELIN, Arlene<br>MONTAGUE, Chris<br>RUSSELL, Keith | NDP<br>LIB<br>PC           | 1209<br>531<br>1741                  | 36                         | 3517                 | 9                             | 6710                                      | RUSSELL, Keith    |
| 27. | Lewisporte             | MANUEL, Todd<br>SNOW, Lloyd<br>VERGE, Wade            | LIB<br>NDP<br>PC           | 891<br>988<br>2450                   | 9                          | 4338                 | 6                             | 7759                                      | VERGE, Wade       |
| 28. | Mount Pearl North      | BUDGELL, Maurice<br>COOMBS, Kurtis R.<br>KENT, Steve  | LIB<br>NDP<br>PC           | 363<br>994<br>3727                   | 39                         | 5123                 | 5                             | 9865                                      | KENT, Steve       |
| 29. | Mount Pearl South      | LANE, Paul<br>RICHE, John<br>SNELGROVE, Norm          | PC<br>NDP<br>LIB           | 2375<br>1675<br>299                  | 7                          | 4356                 | 5                             | 8154                                      | LANE, Paul        |
| 30. | Placentia – St. Mary's | COLLINS, Felix<br>DODD, Trish<br>SQUIRES, Todd        | PC<br>NDP<br>LIB           | 2516<br>1475<br>1055                 | 15                         | 5061                 | 13                            | 7383                                      | COLLINS, Felix    |

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|-----|----------------------------------|--|----------------------------|--------------------------------------|----------------------------|----------------------|-------------------------------|---|----------------------|
| 31. | Port au Port                     | BRACE, Jamie<br>CORNETT, Tony<br>MITCHELL-MANSFIELD, Kate        | NDP<br>PC<br>LIB           | 860<br>2609<br>954                   | 22                         | 4445                 | 6                             | 8449                                      | CORNETT, Tony        |
| 32. | Port de Grave                    | DOWNNEY, Sarah<br>HUSSEY, Leanne<br>LITTLEJOHN, Glenn S.         | NDP<br>LIB<br>PC           | 396<br>2022<br>3551                  | 16                         | 5985                 | 11                            | 9002                                      | LITTLEJOHN, Glenn S. |
| 33. | Signal Hill – Quidi Vidi         | BROWN, Drew<br>MICHAEL, Lorraine<br>NOSEWORTHY, John             | LIB<br>NDP<br>PC           | 173<br>3239<br>1550                  | 11                         | 4973                 | 9                             | 8366                                      | MICHAEL, Lorraine    |
| 34. | St. Barbe                        | BENNETT, Jim<br>RYAN, Diane<br>YOUNG, Wallace                    | LIB<br>NDP<br>PC           | 1815<br>437<br>1779                  | 9                          | 4040                 | 2                             | 7062                                      | BENNETT, Jim         |
| 35. | St. George's – Stephenville East | AYLWARD, Kevin<br>BURKE, Joan<br>HANCOCK, Bernice<br>SIMON, Dean | LIB<br>PC<br>NDP           | 1396<br>2104<br>705<br>62            | 20                         | 4287                 | 5                             | 7959                                      | BURKE, Joan          |
| 36. | St. John's Centre                | BIGELOW, Carly<br>ROGERS, Gerry<br>SKINNER, Shawn                | LIB<br>NDP<br>PC           | 109<br>2569<br>2041                  | 13                         | 4732                 | 7                             | 7940                                      | ROGERS, Gerry        |
| 37. | St. John's East                  | BUCKINGHAM, Ed<br>DUFFY, Michael<br>MURPHY, George               | PC<br>LIB<br>NDP           | 2175<br>367<br>2766                  | 27                         | 5335                 | 8                             | 8322                                      | MURPHY, George       |
| 38. | St. John's North                 | KIRBY, Dale<br>RIDGLEY, Bob<br>SCAMMELL-REYNOLDS, Elizabeth      | NDP<br>PC<br>LIB           | 2595<br>1905<br>201                  | 27                         | 4728                 | 5                             | 9048                                      | KIRBY, Dale          |



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|-----|-------------------------------|--|----------------------------|--------------------------------------|----------------------------|----------------------|-------------------------------|---|--------------------------|
| 39. | St. John's South              | DUNNE, Keith<br>HICKEY, Trevor<br>OSBORNE, Tom                 | NDP<br>LIB<br>PC           | 1994<br>163<br>2967                  | 17                         | 5141                 | 9                             | 8076                                      | OSBORNE, Tom             |
| 40. | St. John's West               | CRUMMELL, Dan<br>JOYCE, George<br>PICKARD, Chris               | PC<br>LIB<br>NDP           | 2004<br>890<br>1729                  | 10                         | 4633                 | 4                             | 7774                                      | CRUMMELL, Dan            |
| 41. | Terra Nova                    | BAIRD, John<br>BRETNALL, Robin<br>COLLINS, Sandy<br>LANE, Ryan | NDP<br>PC<br>LIB           | 346<br>648<br>2785<br>631            | 16                         | 4426                 | 4                             | 8390                                      | COLLINS, Sandy           |
| 42. | The Isles of Notre Dame       | DALLEY, Derrick<br>DUMARESQUE, Danny Wade<br>WALSH, Tree       | PC<br>LIB<br>NDP           | 2764<br>1070<br>252                  | 10                         | 4096                 | 2                             | 7004                                      | DALLEY, Derrick          |
| 43. | The Straits – White Bay North | DEAN, Marshall<br>MITCHELMORE, Christopher<br>PIKE, Selma      | LIB<br>NDP<br>PC           | 1382<br>1511<br>1336                 | 18                         | 4247                 | 3                             | 6847                                      | MITCHELMORE, Christopher |
| 44. | Topsail                       | DAVIS, Paul<br>NOLAN, Brian<br>REID, Nic                       | PC<br>NDP<br>LIB           | 3860<br>1507<br>280                  | 8                          | 5655                 | 6                             | 11345                                     | DAVIS, Paul              |
| 45. | Torngat Mountains             | EDMUNDS, Randy<br>POTTLE, Patty<br>SAUNDERS, Alex              | LIB<br>PC<br>NDP           | 744<br>586<br>186                    | 40                         | 1556                 | 5                             | 2139                                      | EDMUNDS, Randy           |
| 46. | Trinity – Bay de Verde        | JOHNSON, Charlene<br>LERMAN, Sheina<br>SNOW, Barry             | PC<br>NDP<br>LIB           | 2882<br>659<br>1114                  | 14                         | 4669                 | 3                             | 6947                                      | JOHNSON, Charlene        |

| No. | Electoral District | Name of Candidate                                      | Party Affiliation (if any) | No. of Votes Cast for Each Candidate | Total No. Ballots Rejected | Total No. Votes Cast | Total No. Ballots Cancelled * | No. of Electors on Revised Permanent List | Candidate Elected |
|-----|--------------------|--|----------------------------|--------------------------------------|----------------------------|----------------------|-------------------------------|---|-------------------|
| 47. | Trinity North      | CABANA, Brad<br>WISEMAN, Ross<br>WISEMAN, Vanessa      | LIB<br>PC<br>NDP           | 344<br>3211<br>1247                  | 9                          | 4811                 | 6                             | 8419                                      | WISEMAN, Ross     |
| 48. | Virginia Waters    | DUNDERDALE, Kathy<br>MILLER, Sheila<br>SULLIVAN, David | PC<br>LIB<br>NDP           | 3371<br>536<br>1708                  | 17                         | 5632                 | 4                             | 10168                                     | DUNDERDALE, Kathy |

\* Cancelled ballots are not included in the Total Number of Votes Cast.

\*\* Results for the district of Burin – Placentia West are not included due to an impending judicial recount.

VICTOR POWERS  
Chief Electoral Officer

Previously printed Extraordinary Gazette Oct. 27, 2011

## MINERAL ACT

### NOTICE

Published in accordance with section 62 of CNLR 1143/96 under the *Mineral Act*, cM-12, RSNL 1990 as amended.

Mineral rights to the following mineral licenses have reverted to the Crown:

|                 |                             |
|-----------------|-----------------------------|
| Mineral License | 015501M                     |
| Held by         | Capella Resources Ltd.      |
| Situate near    | Alexis River                |
| On map sheet    | 13A/10                      |
| Mineral License | 015500M                     |
| Held by         | Capella Resources Ltd.      |
| Situate near    | Alexis River                |
| On map sheet    | 13A/10                      |
| Mineral License | 013488M                     |
| Held by         | Golden Dory Resources Corp. |
| Situate near    | Way Bay                     |
| On map sheet    | 23H/11                      |
| Mineral License | 013673M                     |
| Held by         | Ryan, Kevin                 |
| Situate near    | Random Island, Eastern NL   |
| On map sheet    | 02C/04                      |
| Mineral License | 013674M                     |
| Held by         | Bowater Minerals Corp.      |
| Situate near    | Kingurutik Lake             |
| On map sheet    | 14D/16                      |
| Mineral License | 016103M                     |
| Held by         | Mercer, William             |
| Situate near    | Exploits River, Central NL  |
| On map sheet    | 12A/16                      |
| Mineral License | 016104M                     |
| Held by         | Mercer, William             |
| Situate near    | Exploits River, Central NL  |
| On map sheet    | 12A/16                      |
| Mineral License | 017619M                     |
| Held by         | Noel, E. Michele            |
| Situate near    | Mizzen Topsail, Central NL  |
| On map sheet    | 12H/02                      |
| Mineral License | 017636M                     |
| Held by         | Keats, Allan E. T.          |
| Situate near    | Barren Lake, Central NL     |
| On map sheet    | 12A/10                      |
| Mineral License | 017658M                     |
| Held by         | Unity Resources Inc.        |
| Situate near    | Riviere St Paul             |
| On map sheet    | 13A/04                      |
| Mineral License | 017677M                     |
| Held by         | Unity Resources Inc.        |
| Situate near    | Valentine Lake, Central NL  |
| On map sheet    | 12A/06                      |
| Mineral License | 017812M                     |
| Held by         | Hicks, Darrin               |

|  |                                   |
|--|-----------------------------------|
| Situate near   | Main Lake                         |
| On map sheet   | 13L/14                            |
| Mineral License  | 017813M                           |
| Held by  | 10565 Nfld Inc                    |
| Situate near   | Crooks Lake                       |
| On map sheet   | 13B/11                            |
| Mineral License  | 017815M                           |
| Held by  | Turpin, Benjamin                  |
| Situate near   | Conns Pond Area, Avalon Peninsula |
| On map sheet   | 01N/06                            |
| Mineral License  | 017816M                           |
| Held by  | Montague, Ed                      |
| Situate near   | Hamilton River                    |
| On map sheet   | 13F/04                            |
| Mineral License  | 017817M                           |
| Held by  | McDonald, Martin                  |
| Situate near   | Gull Pond, Baie Verte Peninsula   |
| On map sheet   | 12H/16                            |
| Mineral License  | 017819M                           |
| Held by  | Humby, Eli                        |
| Situate near   | Bloody Reach, Eastern NL          |
| On map sheet   | 02C/13                            |
| Mineral License  | 017820M                           |
| Held by  | Humby, Eli                        |
| Situate near   | Bloody Reach, Eastern NL          |
| On map sheet   | 02C/13                            |
| Mineral License  | 017821M                           |
| Held by  | Humby, Eli                        |
| Situate near   | Bloody Reach, Eastern NL          |
| On map sheet   | 02C/13                            |
| Mineral License  | 017822M                           |
| Held by  | Humby, Eli                        |
| Situate near   | Bloody Reach, Eastern NL          |
| On map sheet   | 02C/13                            |
| Mineral License  | 017824M                           |
| Held by  | Pilgrim, Christopher              |
| Situate near   | Kings Point Area, Central NL      |
| On map sheet   | 12H/09                            |
| Mineral License  | 017828M                           |
| Held by  | 10565 Nfld Inc                    |
| Situate near   | White Bear Lake                   |
| On map sheet   | 13J/12                            |
| Mineral License  | 017829M                           |
| Held by  | 10565 Nfld Inc                    |
| Situate near   | White Bear Lake                   |
| On map sheet   | 13J/12                            |
| A portion of license   | 017957M                           |
| Held by  | Commander Resources Ltd.          |
| Situate near   | Adlatok River                     |
| On map sheet   | 13N/05                            |
| more particularly described in an application on file at Department of Natural Resources |                                   |
| A portion of license   | 017984M                           |
| Held by  | Commander Resources Ltd.          |
| Situate near   | Adlatok River                     |
| On map sheet   | 13N/05                            |

more particularly described in an application on file at Department of Natural Resources

The lands covered by this notice except for the lands within Exempt Mineral Lands, the Exempt Mineral Lands being described in CNLR 1143/96 and NLR 71/98, 104/98, 97/00, 36/01, 31/04, 78/06, 8/08 and 28/09 and outlined on 1:50 000 scale digital maps maintained by the Department of Natural Resources, will be open for staking after the hour of 9:00 a.m. on the 32<sup>nd</sup> clear day after the date of this publication.

DEPARTMENT OF NATURAL RESOURCES  
JIM HINCHEY, P.Geo  
Manager - Mineral Rights

File #'s 774:7395, 7397, 8320, 8498, 8499; 775:0230, 0231, 1079, 1096, 1116, 1132, 1230, 1231, 1233, 1234, 1235, 1237, 1238, 1239, 1240, 1242, 1244, 1245, 1359, 1378

Oct 28

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**URBAN AND RURAL PLANNING ACT, 2000**

**NOTICE OF REGISTRATION  
TOWN OF BURIN  
MUNICIPAL PLAN 2010-2020 &  
DEVELOPMENT REGULATIONS 2010-2020**

TAKE NOTICE that the TOWN OF BURIN Municipal Plan 2010-2020 and Development Regulations 2010-2020, adopted on the 10<sup>th</sup> day of May, 2011 and approved on the 12<sup>th</sup> day of July, 2011, has been registered by the Minister of Municipal Affairs.

The Town of Burin Municipal Plan 2010-2020 and Development Regulations 2010-2020 establishes guidelines and regulations for future development within the Burin Planning Area Boundary over the course of the next ten years and was prepared in accordance with the *Urban and Rural Planning Act, 2000*.

The Town of Burin Municipal Plan 2010-2020 and Development Regulations 2010-2020 comes into effect on the day that this notice is published in *The Newfoundland and Labrador Gazette*. Anyone who wishes to inspect a copy of the Town of Burin Municipal Plan 2010-2020 and Development Regulations 2010-2020 may do so at the Burin Town Office (491 Main Street) during normal working hours or at the Department of Municipal Affairs, Government of Newfoundland and Labrador during normal working hours.

TOWN OF BURIN  
Joanne Jackman, Executive Clerk

Oct 28

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**NOTICE OF REGISTRATION  
MOUNT PEARL DEVELOPMENT REGULATIONS  
AMENDMENT #212, 2011  
(INDOOR PARKING STANDARDS AMENDMENT)**

TAKE NOTICE that THE CITY OF MOUNT PEARL Development Regulations Amendment No. 212, 2011, adopted by Council on the 20<sup>th</sup> day of September, 2011, has been registered by the Minister of Municipal Affairs.

In general terms, the purpose of Development Regulations Amendment No. 212, 2011 is to provide Council with the authority to regulate indoor parking facilities throughout the City.

The Development Regulations Amendment No. 212, 2011, comes into effect on the day that this notice is published in *The Newfoundland and Labrador Gazette*. Anyone who wishes to inspect a copy of these Amendments may do so at the Mount Pearl City Hall, 3 Centennial Street, during normal working hours.

CITY OF MOUNT PEARL  
Per: Michele Peach, Chief Administrative Officer

Oct 28

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**NOTICE OF REGISTRATION  
DEVELOPMENT REGULATIONS  
AMENDMENT No. 56, 2011**

TAKE NOTICE that the TOWN OF PARADISE Development Regulations Amendment No. 56, 2011, adopted on the 20<sup>th</sup> of September 2011, has been registered by the Minister of Municipal Affairs.

In general terms, the purpose of Development Regulations Amendment No. 56, 2011 is to facilitate development of a nine lot unserviced residential subdivision to re-zone land from Residential Subdivision Area (RSA) to Residential Rural (RR) that will extend onto Everest Street.

The Municipal Plan and Development Regulations come into effect on the day that this notice is published in *The Newfoundland and Labrador Gazette*. Anyone who wishes to inspect a copy of Development Regulations Amendment No. 56, 2011, may do so at the Paradise Town Hall, 28 McNamara Drive, during normal hours of operation.

TOWN OF PARADISE  
Melanie Bartlett, Planning and Protective Services

P.O. # 29759

Oct 28

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**NOTICE OF REGISTRATION  
MUNICIPAL PLAN AMENDMENT No. 19, 2011 &  
DEVELOPMENT REGULATIONS  
AMENDMENT No. 52, 2011**

TAKE NOTICE that the TOWN OF PARADISE Municipal Plan Amendment No. 19, 2011 and Development Regulations Amendment No. 52, 2011, adopted on the 19<sup>th</sup> of July 2011 and approved on the 6<sup>th</sup> day of September, 2011, has been registered by the Minister of Municipal Affairs.

In general terms, the purpose of the Municipal Plan Amendment No. 19, 2011 is to redesignate land from Rural to Residential. Development Regulations Amendment No. 52, 2011 re-zones the same land from Rural to Rural Residential. These Amendments facilitate the development of a 14 lot unserviced residential development between Three Island Pond & Mercer's Pond.

The Municipal Plan and Development Regulations come into effect on the day that this notice is published in *The Newfoundland and Labrador Gazette*. Anyone who wishes to inspect a copy of Municipal Plan Amendment No. 19, 2011 and Development Regulations Amendment No. 52, 2011, may do so at the Paradise Town Hall, 28 McNamara Drive, during normal hours of operation.

TOWN OF PARADISE  
Melanie Bartlett, Planning and Protective Services

P.O. # 29759

Oct 28

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**LANDS ACT**

**NOTICE OF INTENT  
*Lands Act, c 36*  
SNL 1991, As Amended**

NOTICE IS hereby given that the GARY DOBBIN, of Port Saunders, NL, intends to apply to the Department of Environment and Conservation, two months from the publication of this Notice, to acquire, pursuant to Section 7(2) of the said Act, to that piece of Crown land situated within fifteen (15) meters of the waters of Port Saunders Harbour in the Electoral District of St. Barbe for the purpose of an existing shed and wharf. The land is described as follows:

*Bounded on the North by Residential  
for a distance of 50 m;  
Bounded on the East by Industrial-Commercial  
for a distance of 30 m;  
Bounded on the South by Port Saunders Harbour  
for a distance of 0 m;  
Bounded on the West by Industrial-Commercial  
for a distance of 15 m;  
and containing an area of  
approximately 1011 square metres.*

Any person wishing to object to the application must file the objection, in writing, within one month from the publication of this Notice, with reasons for it, to the Minister of Environment and Conservation, and mail to the nearest regional Lands Office:

c/o Eastern Regional Lands Office, P.O. Box 8700, St. John's, NL A1B 4J6

c/o Central Regional Lands Office, P.O. Box 2222, Gander, NL A1V 1L7

c/o Western Regional Lands Office, P.O. Box 2006, Corner Brook, NL, A2H 6J8

c/o Labrador Regional Lands Office, P.O. Box 3014, Station "B", Happy Valley Goose Bay, NL, A0P 1E0

For further information on the proposed application, please contact: JUDY QUINLAN, Town Clerk, Telephone number: (709) 861-3105.  
Oct. 28

---

**NOTICE OF INTENT  
*Lands Act, c 36*  
SNL 1991, As Amended**

Notice is hereby given that CANADA FLUORSPAR (NL) INC. of St. Lawrence, Newfoundland and Labrador intends to apply to the Department of Natural Resources, two months from the publication of this Notice, to acquire title in compliance with Section 7(2)(a) of the *Lands Act*,

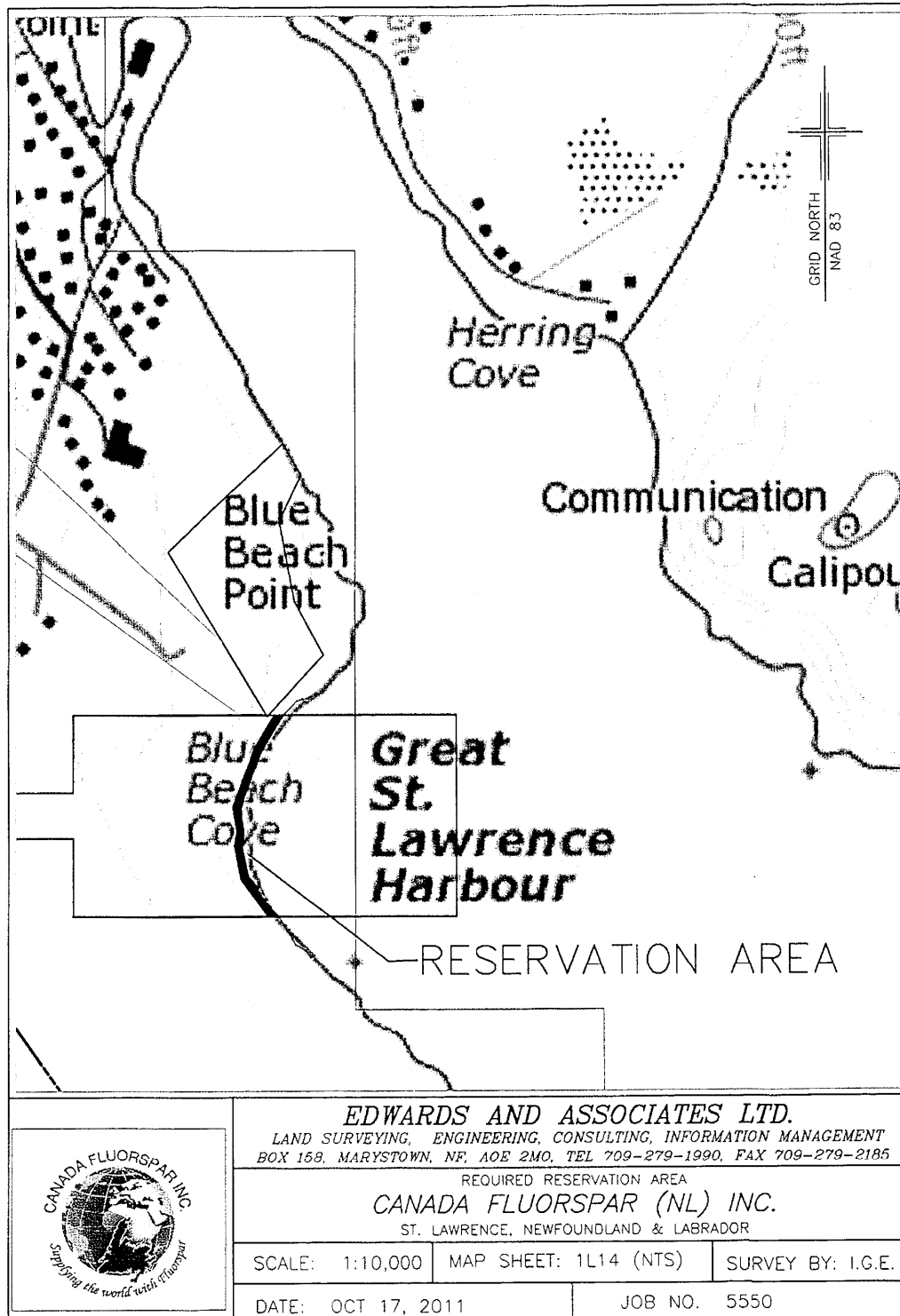
to acquire title in compliance with Section 7 (2) (a) of the *Lands Act*, to that piece of Crown land situated within fifteen (15) meters of the waters of Blue Beach Cove, Great St. Lawrence Harbour in the Electoral District of Grand Bank for the purpose of constructing a wharf in support of the reactivation of the St. Lawrence mines. The land is described as follows:

*Bounded on the North by Crown Land  
for a distance of 15 m;  
Bounded on the East by Waters of St. Lawrence Harbour  
for a distance of 465 m;  
Bounded on the South by Crown Land  
for a distance of 15 m;  
Bounded on the West by Crown Land  
for a distance of 465 m;  
and containing an area of  
approximately 6975 square metres.*

Any person wishing to object to the application must file the objection, in writing, within one month from the publication of this Notice, with reasons for it, to the Minister of Natural Resources, and mail it to the following address:

C/O Department of Natural Resources, Natural Resources Building, 50 Elizabeth Avenue, St. John's, NL, A1B 4J6, Attention: Jim Hinchey, Manager-Mineral Rights

For further information on the proposed application, please  
contact: Edwards and Associates Ltd. Telephone number:  
(709) 279-1990.



Oct 28

**TRUSTEE ACT**

**ESTATE NOTICE**

ROXANNE PIKE LAW OFFICE  
Solicitor for the Executrix  
PER: Roxanne Pike

IN THE ESTATE of MAX DUDLEY BRAZIL SHEARS,  
Late of the Town of Stephenville, in the Province of  
Newfoundland and Labrador, deceased September 23,  
1996.

All persons claiming to be creditors of or who have any  
claims or demands upon or affecting the Estate of MAX  
DUDLEY BRAZIL SHEARS, late of the Town of  
Stephenville in the Province of Newfoundland and  
Labrador, deceased, are hereby requested to send the  
particulars of the same in writing, duly attested, to the  
undersigned Solicitor for the Administrator of the Estate on  
or before the 30<sup>th</sup> day of November, 2011, after which date  
the said Administrator will proceed to distribute the said  
Estate having regard only to the claims of which notice  
shall have been received.

DATED at Stephenville, Newfoundland and Labrador, this  
26<sup>th</sup> day of October, 2011

**ADDRESS FOR SERVICE**

P. O. Box 272  
43 Main Street  
Stephenville, NL A2N 2Z4

Tel: (709) 643-6436  
Fax: (709) 643-9343

Oct 28

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# THE NEWFOUNDLAND AND LABRADOR GAZETTE

## PART II

### SUBORDINATE LEGISLATION

### FILED UNDER THE STATUTES AND SUBORDINATE LEGISLATION ACT

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Vol. 86

ST. JOHN'S, FRIDAY, OCTOBER 28, 2011

No. 43

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### NEWFOUNDLAND AND LABRADOR REGULATIONS

NLR 95/11

NLR 96/11

NLR 97/11





## NEWFOUNDLAND AND LABRADOR REGULATION 95/11

*Direct Equity Tax Credit Regulations (Amendment)*  
under the  
*Income Tax Act, 2000*  
(O.C. 2011-280)

*(Filed October 25, 2011)*

Under the authority of subsection 46(5) of the *Income Tax Act, 2000* the Lieutenant-Governor in Council makes the following regulations.

Dated at St. John's, October 21, 2011.

Robert Thompson  
Clerk of the Executive Council

### REGULATIONS

#### *Analysis*

- |                             |   |
|-----------------------------|---|
| 1. S.2 Admt.<br>Definitions | 2. S.4 Admt.<br>Certificate of registration |
|-----------------------------|---|

NLR 26/01  
as amended

**1. Paragraph 2(e) of the *Direct Equity Tax Credit Regulations* is repealed and the following substituted:**

(e) "eligible business" means an active business that

- (i) is incorporated under the laws of the province, another province of Canada or of Canada,
- (ii) is Canadian controlled,
- (iii) is not a publicly traded corporation,
- (iv) has a permanent establishment in the province,
- (v) has less than \$20,000,000 in assets, including assets of associated corporations,
- (vi) utilizes all of the capital raised from the specified issue in the province, except that, where a product or service is developed in the province for an export market, the corporation may utilize capital for marketing the product or service outside the province, subject to the approval of the minister,
- (vii) has no more than 50 full time equivalent employees,
- (viii) has contributed not less than \$25,000 in capital consisting of either or both of shareholder equity and shareholder loans before making an application for registration under the regulations, and
- (ix) will engage in and utilize all of the capital raised from the specified issue for qualifying business activities;

**2. Subsection 4(4) of the regulations is repealed and the following substituted:**

- (4) The capital that may be approved by the minister with respect to a specified issue shall not exceed \$3,000,000.

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**NEWFOUNDLAND AND LABRADOR  
REGULATION 96/11**

*Consolidated Orders (Amendment)*  
under the  
*Public Service Collective Bargaining Act*  
(O.C. 2011-256)

*(Filed October 25, 2011)*

Under the authority of subparagraph 2(1)(i)(ii) of the *Public Service Collective Bargaining Act*, the Lieutenant-Governor in Council makes the following Order.

Dated at St. John's, October 21, 2011.

Robert Thompson  
Clerk of the Executive Council

**ORDER**

*Analysis*

- |             |                 |
|-------------|-----------------|
| 1. S.1 R&S  | 3. Sch. B Amdt. |
| 2. S.3 Rep. |                 |

CNLR 969/96  
as amended

**1. The *Consolidated Orders* is amended by repealing section 1 and substituting the following:**

**1.** The following are designated as employing "employees" within the meaning of the *Public Service Collective Bargaining Act*:

- (a) Bay St. George Youth Assessment Centre;

- (b) Bill and Paul's Community Living Arrangement;
- (c) CARA Transition House, Gander;
- (d) Committee on Family Violence Association, Corner Brook;
- (e) Gander and District Continuing Care Program;
- (f) Grace Sparkes Transition House;
- (g) Hoyles Home and Escasoni Senior Citizens Complex, St. John's;
- (h) The John Howard Society Home for Youth, St. John's;
- (i) Iris Kirby House;
- (j) Libra House Inc.;
- (k) Lions Manor Nursing Home, Placentia;
- (l) Naomi Centre; and
- (m) St. John's Home Care Program.

**2. Section 3 of the Order is repealed.**

**3. Schedule B of the Order is amended by adding to the end of the Schedule the following:**

**26.** Bay St. George Residential Support Board Co-operative Apartments #2, 3, 4, 5 and 6, Stephenville

**27.** Bay St. George Youth Assessment Centre

**28.** Bill and Paul's Community Living Arrangement

**29.** CARA Transition House, Gander

**30.** Eastern Residential Support Board

**31.** Grace Sparkes Transition House

- 32. Loretta Barlett Home for Youth
- 33. Martin Martin Group Home
- 34. Pine Heights Group Home, Grand Falls
- 35. Shalom Incorporated
- 36. T.J. McDonald Achievement Home, Burin
- 37. Waypoints
- 38. The Labrador Group Home
- 39. The John Howard Society Home for Youth, St. John's
- 40. Committee on Family Violence, Corner Brook
- 41. Iris Kirby House
- 42. Libra House Inc.
- 43. Naomi Centre

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## NEWFOUNDLAND AND LABRADOR REGULATION 97/11

*Occupancy and Maintenance Regulations (Amendment)*  
under the  
*Urban and Rural Planning Act, 2000*

*(Filed October 25, 2011)*

Under the authority of section 36 of the *Urban and Rural Planning Act, 2000*, I make the following regulations.

Dated at St. John's, October 18, 2011.

Kevin O'Brien  
Minister of Municipal Affairs

### REGULATIONS

#### *Analysis*

#### 1. Sch. Amdt

CNLR 1021/96  
as amended

**1. The Schedule to the *Occupancy and Maintenance Regulations* is amended by adding immediately after the reference "Town of Gander" the reference "Town of Glovertown".**

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### PART II

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