

**PERMIT APPLICATION FOR A DEVELOPMENT ACTIVITY IN A WELLHEAD
 PROTECTED WATER SUPPLY AREA**

As required under Sections 39(6) and 61(3) of the *Water Resources Act*, SNL 2002 cW-4.01, and Ministerial Policy Directive W.R.95-01, permission is requested for the following development*:

1.0 WATER SUPPLY INFORMATION: Name of the Protected Public Water Supply Area where development activity is proposed:

Name of the city/town/Local Service District or operator of the water supply:

2.0 PROPOSED DEVELOPMENT ACTIVITY: Select the type of development activity:

- | | |
|---|---|
| <input type="checkbox"/> Forestry | <input type="checkbox"/> Aggregate Extraction |
| <input type="checkbox"/> Mineral Exploration | <input type="checkbox"/> Recreational Facility |
| <input type="checkbox"/> Agricultural Operation | <input type="checkbox"/> Linear Development |
| <input type="checkbox"/> Cottage (Application # _____) | <input type="checkbox"/> Other Activity (provide details below) |

3.0 LOCATION: Plot the location of the proposed development and the access route on a 1:50 000 scale topographic map and provide the GPS coordinates for the proposed development:

NAD _____ Zone _____
 N _____ E _____

4.0 SIZE AND VOLUME: Indicate the size of the development and/or the volume of material to be removed (if applicable):

Area of the project: (km² or ha) _____ Volume (m³) _____

5.0 PROJECT DESCRIPTION: Provide a brief description of all aspects of the proposed development including information on the site preparation work, the equipment to be used, the method of construction and a tentative schedule of the proposed work.

*Development means the carrying out of any activity or operation on, over or under land or water for social or economic benefits or the making of any change in the use or the intensity of use of any land, water or building.

The completed application must be forwarded the Department of Environment, Climate Change and Municipalities accompanied by the appropriate fee. A permit for a development in a Protected Public Water Supply Area/Wellhead Protected Public Water Supply Area must be obtained prior to the commencement of any work.

If you have any questions regarding this application, please contact the environmental scientist at (709) 729-1671 or email GroundwaterSection@gov.nl.ca

Please submit application to:

Email: groundwatersection@gov.nl.ca

Mail: Attention Groundwater Section
Department of Environment and Climate Change
Water Resources Management Division
Groundwater Section
PO Box 8700
St. John's NL A1B 4J6

Fax: (709)729-0320

Application Fee Schedule

In accordance with Section 21 of the Executive Council Act, the following application fee(s) must be paid to obtain a permit as required under Section 61 of the Water Resources Act, SNL 2002, cW-4.01

(a) Forestry

Commercial.....\$500

(b) Mineral

Exploration.....\$200
Quarry.....\$500
Mining.....\$5,000

(c) Agriculture

Domestic.....\$150
Commercial.....\$500
Other.....\$250

(d) Linear Development

Distance less than 1km.....\$500 Distance
between 1km and 5km.....\$750 Distance greater than
5km.....\$1,000

(e) Cabins/Residences.....\$150

(f) Other Developments

Domestic.....\$150
Commercial.....\$500 Operation and
Maintenance of Dams.....\$150 Research/Training
Exercises.....\$150

(g) Request for Amendment of a Permit \$100

Works not specifically noted above must be discussed with the appropriate Regional Office. The fee will be set based upon project cost and complexity. Please specify: _____ \$ _____

The above fees must accompany each separate application for a permit or request for amendment and the fee is non-refundable. Please enclose your cheque or money order made out to the Newfoundland Exchequer Account or attach a cashier's receipt for the correct amount. The application cannot be reviewed until payment in full has been received.

This section must be completed so that a receipt can be issued.

Applicant's Name (Please Print) _____

Applicant's Address _____

Estimated Project Cost _____

Type of Project: _____ Fee: \$ _____ + HST: \$ _____ Total Enclosed \$ _____

For Department's Use Only **MPA- Water Rights (H)** Account # **1221-500-4150-2800**

Payment Enclosed: _____ **Verified by:** _____ **Date:** _____ **Receipt #** _____