

### AMENDMENT TO PERMIT

---

Pursuant to the *Water Resources Act*, SNL 2002 cW-4.01, specifically Section(s) 49

Date: **AUGUST 05, 2020**

File No: **844.209.003**

Permit No: **WS10918-2020**

Amendment No: **1**

Permit Holder: **Town of Branch  
PO Box 129  
Branch NL A0B 1E0**

Attention: **Mr. Gus Power, Town Manager**

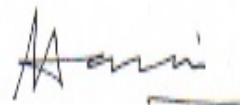
Re: **Branch - Waterline Upgrading Main Road West**

---

**The original Permit dated MARCH 11, 2020 is amended as follows:**

the installation of an additional 276 metres of 150 mm HDPE watermain, 2 hydrants, and related appurtenances.

**All other terms and conditions of the original Permit will apply and failure to comply with the terms and conditions of this amendment and the original Permit will render this Permit null and void, place the Permit Holder and their agent(s) in violation of the *Water Resources Act* and make the Permit Holder responsible for taking any remedial measures as may be prescribed by this Department.**



(for) MINISTER

- cc: Mr. David Peddle, CET  
Harris & Associates Limited  
P.O. Box 699  
Carbonear, NL A1Y 1C2  
david.peddle@nf.aibn.com
- cc: Ms. Deneen Spracklin, P.Eng.  
Environmental Engineer, Drinking Water and Wastewater Section  
Water Resources Management Division  
Department of Municipal Affairs and Environment  
P.O. Box 8700  
4th Floor, West Block, Confederation Building  
St. John's, NL A1B 4J6  
dspracklin@gov.nl.ca
- cc: Mr. Dean Shute (Harbour Grace - Eastern)  
Manager of Operations, GSC-Harbour Grace  
Service NL  
7-9 Roddick Crescent  
PO Box 512  
Harbour Grace NL A0A 2M0  
deanshute@gov.nl.ca
- cc: Mr. Inayat Rehman, P.Eng.  
District Engineer  
Department of Municipal Affairs and Environment  
Main Floor, West Block, Confederation Bldg.  
P.O. Box 8700  
St. John's, NL A1B 4J6  
inayatrehman@gov.nl.ca