

# REGISTRATION

**NAME OF UNDERTAKING:** **ATV TRAIL – DEER HARBOUR TRAIL**

## **PROPONENT**

- (i) **Name:** **Max Smith and Deer Harbour trail committee**
- (ii) **Address:** P.O. Box 9, site 3A  
RR#1 N.F.  
A0E 2A0
- (iii) **Chief Executive Officer:** N/A
- (iv) **Principal Contact Person for purposes of environment assessment:**  
  
Max Smith  
P.O. Box 9, site 3A  
RR#1 N.F.  
A0E 2A0  
  
709 548 2751

## **THE UNDERTAKING:**

- (i) **Nature of the Undertaking:** All Terrain Vehicle Trail
- (ii) **Purpose / Rationale / Need for Undertaking:** Construction two ATV Trails for access to cottages (for a total of 9 km of trail)

## **DESCRIPTION OF THE UNDERTAKING:**

- (i) **Geographical Location:** See attached map, “Exhibit A”. Access to cabins in St. Jones and Deer Harbour from existing trail ending at ATV Trail # 101241.
- (ii) **Physical Features:** Said trail as indicated on map provided (Exhibit A) will be 8 to 10 feet wide the full length of the trail which is approximately 9 kilometers.
- (iii) **Construction:** The construction of the trail will take place over approximately a 6 month period starting in May. It will be done using hand tools, chain saws, ATVs and it will be done to make the minimum possible impact on the environment.
- (iv) **Operation:** This ATV trail will provide year round access to the remote cabins.
- (v) **Occupations:** This trail would be used by Deer Harbour Trail Committee.
- (vi) **Project-Related Documents:** The Proponent will require a Crown Land Permit (File Ref. No.125608 Permission To Occupy ATV Trail).

**APPROVAL OF THE UNDERTAKING REQUIRED FROM:**

Approval is required from the Department of Environment and Conservation Lands Branch Eastern Regional lands Office application NO.: 125608.

**SCHEDULE:**

Once approval is received from all agencies for the ATV Trail, the committee plans to Commence cutting of the trail in May 2005, providing there is no snow in said area. The committee members would like to have access to their cabins by July 2005.

**FUNDING:**

The committee will pay the total cost of developing this trail.

\_\_\_\_\_  
DATE

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Proponent Max Smith for committee