

**Environmental Assessment
Application**

For

A Proposal to Establish

A ATV Trail

From: Terrenceville

To: Gull Pond

**To Access Super Trail at Route 210
[Burin Peninsula Highway]**

February 21 /2011

Environmental Assessment Registration Form

Name of Undertaking:

Southern Hill ATV Trail.

Proponent:

[1] Proponent: Southern Hill Trail Association Inc.

[2] Address: Po box 211, Terrenceville, N. L. A0E-2X0

[3] Chief Executive Officer: James Lavhey

[4] Principal Contact Person: James Lavhey	or	Vera Lavhey
Po Box 211		Po Box 211
Terrenceville		Terrenceville
A0E-2X0		A0E- 2X0
Phone 709 662 2329		Phone 709 662 2329

The Undertaking:

Nature of the Undertaking:

[1] To create a 16 km ATV Trail to access Burin Peninsula Highway Super Trail [Map Attached]

[2] Purpose/Rational need for the undertaking:

The purpose is to get access to the Burin Peninsula Super Trail and Cabins .Trail will be use for recreational activities such as ATVs, Snowmobiles and Hiking.

Trail application#138109

Description of the Undertaking;

[1] Geographical Location:

Please see attached map.ATV Trail starting point is Terrenceville and will travel towards Burin Peninsula Highway route 210.

[2] Physical Features:

The Trail as indicated on the map provided will be approximately 16 km in length and a maximum width of 4 meters.

Description of physical and biological environment:

The terrain along the trail consists mostly of rolling ridges, scrubs, and rock. There are three small brook crossings and appropriate culverts will be used.

[3] Construction:

Trail will be constructed to protect wetlands, streams and not to interfere with wildlife.

There are three small brook crossings in route any brooks will be bridged with untreated

Material or culverts will be used. Any Bog lands will be corduroyed if necessary.

Construction by manual labour and some excavation will be required. Work on

Trail will be done during summer and fall. This is the best time to identify wetlands and

also the best time to bridge any brooks.

[4]Potential sources of pollutants during the construction period:

Pollutants include air pollution from the diesel engine of the excavation and possible oil and fuel leaks.

[5]Potential causes of resource conflicts:

No conflicts with other users expected during construction.

[6]Operation:

Once the Trail is completed ATV, Snowmobiles and Hikers will travel the Trail likely on daily basis during all four seasons.

Summer time ATVs can travel on a safe Trail that is upgraded, marked, signed and kept up to standards.

Estimated Period of Operation:

The Trail will accessible all year round.

Potential Sources of Pollutants during Operation:

Possible fuel or oil leaks from ATVs and trash left behind by riders [trash cans will be in various locations]

[7]Occupants:

The Trail will be used by proponents, ATVs, Snowmobilers, and Hikers.

[8]Project related Document:

Application for license to occupy # 138109.

File reference # 1034431.

Department referral has been sent to:

- | | |
|-------------------------------------------------|---------------------|
| [1]Dept of Environment and Conservation: | 709 466 4073 |
| Rod May Lands Branch | |
| [2] Dept of Natural Resources: | 709 466 7439 |
| Tim Andrews Forestry Branch | |
| [3]Dept of Government Service: | 709 466 4060 |
| Government Services Centre [Clar] | |
| [4] Federal Fisheries Clar: | 709 772 5597 |
| Jack Rourke, Fish Habitat Division. | |
| [5]Dept of Environment and Conservation: | 709 729 4211 |

Environment Assessment Division

**[6]Dept of Environment and Conservation:
Water Resources Divisions**

709 729 2563

**[7]Historic Resources:
Martha Drake Historic Resources Division.**

709 729 2462

Approval of the Undertaking:

The Proponents will require a Crown Lands title for the trail in this application.

Schedule:

Work on proposed trail will begin when permits are in place

Funding:

All costs in construction of ATV Trail will be paid by the proponents.

Date Feb 21st / 2011

Signature James Larkey, Chairman

[illegible]

Compiled on Sep 19, 2008

A horizontal scale bar with a black background and white markings. The markings are labeled '0', '150', '300', '600', '900', and '1,200'. The word 'Meters' is written in white at the right end of the bar.

