

Government of Newfoundland & Labrador Department of Environment & Conservation



NOTE TO USERS

The information on this map was compiled from land surveys registered in the Crown Lands Registry.

Since the Registry does not contain information on all land ownership within the Province, the information depicted cannot be considered complete.

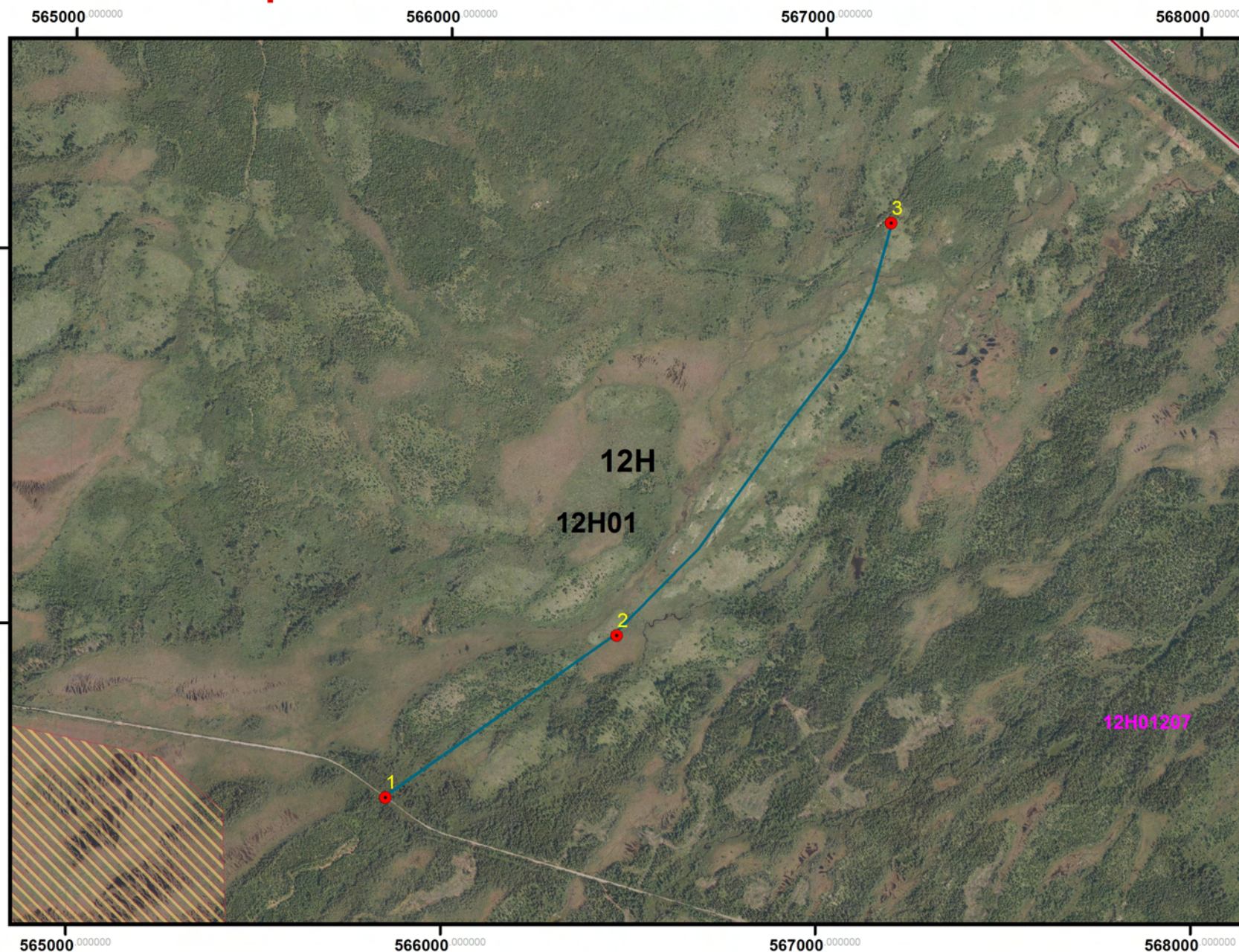
The boundary lines shown are intended to be used as an index to land titles issued by the Crown. The accuracy of the plot is not sufficient for measurement purposes and does not guarantee title.

Users finding any errors or omissions on this map sheet are asked to contact the Crown Titles Mapping Section, Howley Building Higgins Line, St. John's Newfoundland.

Users finding error or omissions can contact the Crown Titles Mapping Section by telephone at 729-0061. Some titles may not be plotted due to Crown Lands volumes missing from the Crown Lands registry or not plotted due to insufficient survey information.

The User hereby indemnifies and saves harmless the Minister, his officers, employees and agents from and against all claims, demands, liabilities, actions or cause of actions alleging any loss, injury, damages and matter (including claims or demands for any violation of copyright or intellectual property) arising out of any missing or incomplete Crown Land titles, and the Minister, his or her officers, employees and agents shall not be liable for any loss of profits or contracts or any other loss of any kind as a result.

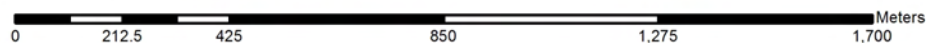
For inquiries please contact a Regional Lands Office.
Corner Brook - 637-2390
Gander - 256-1400
Clareville - 466-4074
St. John's - 729-2654
Goose Bay - 896-2488



Crown Lands Division

Scale 1:15,000

Compiled on May 14, 2014



Name of Undertaking: ATV Trail to T'railway

Proponent: Ed Stuckless
Address: 1 Joe's Lake
PO Box 389
Badger, NL
A0H 1A0

Telephone number: 709-486-0534

The Undertaking:

Purpose/Rationale:

The purpose for the trail will be to gain access to the t'rail. There are approximately 13 cabin owners in the Joe's Lake area that have agreed to construct this trail that will be used both winter and summer. 100% of these cabin owners are in favor of this development. The trail starts at the end of an existing woods road put there approximately 40 years ago. This portion of the trail is about 1.5KM long; we will only have to remove the alders to gain access to the new trail we want to build which will also be 1.5KM long. The trail will be 3.5M wide. This trail will provide access to the t'rail and avoid having to travel over the wetlands and marsh land areas.

Geographic Location:

The trail will start approximately 5.4KM northwest of Badger. Geographic map and way points for the proposed development are attached.

Physical Features:

The trail development will be approximately 1.5KM long with a maximum width of 3.5M, the topography of the land consists of alders, low brush, with small buffer strips of small fir, spruce and some birch trees. Within the proposed development, there is a narrow brook where we will use a corrugated steel culvert. There will be minimal disturbance of this brook, embankment, or brook flow line. There will be no crossing of wetlands.

Wildlife visible during the daylight hours are birds, such as the blue jay, whisky jack, crows, and partridges. Animals commonly seen in this area include moose, rabbit, and fox.

Construction:

The proposed trail will be developed in compliance with all regulatory agencies, to ensure the safe protection of the wetland, brooks, wildlife, and maximum safety of riders and recreational riders. All applicable licenses and permits will be acquired before

development and construction commences. We anticipate starting work on this development as soon as possible in order to take advantage of the summer season.

Operations:

The development/construction of the trail will require the use of chainsaws and a small track excavator for the duration of the construction period which will take approximately 2 days. Waste disposal and litter associated with the development/construction of this project will be bagged and removed to comply with environmental protection act and regulations.

There will be no re-fueling. It will only take 2 days to construct. If fueling is required, we will use fuel cans and have a catch pan if any should be wasted. There will also be an emergency spill kit on site.

Approval of the Undertaking:

The proponent will required the approval, permits and licenses from all of the following provincial government agencies.

Schedule of Referral Agencies

| Name: | Phone Number: |
|---------------------------------|----------------------|
| Government Service Center | 709-292-4206 |
| Forestry Division | 709-258-5334 |
| Water Resources Division | 709-729-2563 |
| Dept. of Natural Resources | 709-729-6408 |
| Parks & Natural Areas Division | 709-635-4536 |
| Historic Resources Division | 709-729-2462 |
| Environment Assessment Division | 709-729-2562 |
| Nalcor Energy | 709-292-4267 |

The attached map shows the waypoints you indicated; they are recorded in the attached gpx file.

UTM coordinates for each are as follows:

1. 21 U 565850 5428546
2. 21 U 566462 5428987
3. 21 U 567179 5430097