

NOV 18 2015

Reg No. 1815

Mr. Jim Evans
Chief Executive Officer
Forestry Services
Fortis Building
PO Box 2006
Corner Brook NL A2H 6J8

Dear Mr. Evans:

Re: Crown District 12 Forestry Plan Amendment (Denny's Pond)

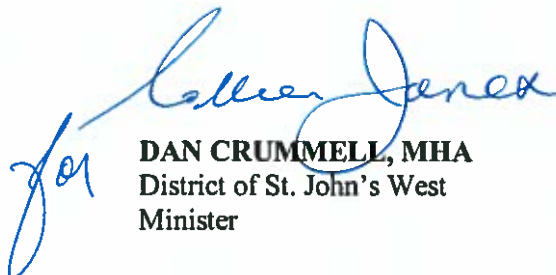
Your proposal has been reviewed by an interdepartmental screening committee and an opportunity to comment has been provided to the public as required by the Newfoundland and Labrador *Environmental Protection Act*, SNL 2002, cE-14.2. Upon consideration of the comments received, please be advised that this undertaking is released from further environmental assessment review, subject to the following condition:

- Forest harvesting should not be conducted in this area between May 2 to July 2 and September 12 to December 27 during big game hunting season.

Although the undertaking, as proposed, is released from further environmental assessment, it is still subject to other legislative requirements. A summary of the comments received from government agencies during the review is attached to provide an indication of likely applicable permits, approvals and legislative requirements. You may also refer to the BizPaL website at www.bizpal.ca. BizPaL is an online tool that generates a list of permits, licences and authorizations that may be required when starting or expanding a business. You are also encouraged to contact Canada Business Newfoundland and Labrador (CBNL) for any additional information you may need in dealing with various levels of government. CBNL serves as a first point of access to federal and provincial government services, programs and regulatory requirements for business. CBNL can be reached by telephone at 1-888-576-4444 or online at www.canadabusiness.gc.ca. Please note that you must comply with all relevant legislation and obtain all necessary permits and approvals. You are required to inform this Department of any proposed significant changes to the undertaking.

If you have any questions concerning these matters, please contact Mr. Bas Cleary, Director, Environmental Assessment Division, at (709)729-0673.

Sincerely,



DAN CRUMMELL, MHA
District of St. John's West
Minister

Attachment