

## **Environment and Climate Change**

January 4, 2024

### **Environmental Assessment Bulletin**

The Honourable Bernard Davis, Minister of Environment and Climate Change, has announced the following relative to Part 10 Environmental Assessment of the **Environmental Protection Act**.

#### **UNDERTAKING REGISTERED:**

**Great Coastal Trail – Parson’s Pond to Daniel’s Harbour** (Reg. 2284)  
**Proponent: Central Development Association**

The Proponent is proposing to construct a trailhead gateway and a 28-kilometre multi-use trail for walking and biking, as the first stage of the Great Coastal Trail development project. The proposed trail would begin in Parson’s Pond and end in Daniel’s Harbour, following a route between the coast and Route 430. Construction of the trail would include tree cutting, pruning, vegetation clearing and installing bridges. Construction of the gateway would include bike parking, information kiosks, and outdoor seating. A description of the project can be found on the department’s webpage at:

<https://www.gov.nl.ca/ecc/env-assessment/projects-list/>.

The undertaking was registered on January 4, 2024; the deadline for public comment is February 8, 2024, and the minister’s decision is due by February 18, 2024.

#### **Learn more**

Environmental Assessment Division  
Department of Environment and Climate Change  
West Block, Confederation Building  
P.O. Box 8700, St. John's, NL A1B 4J6

Environmental assessment information is available at:

<https://www.gov.nl.ca/ecc/env-assessment/>

[https://www.gov.nl.ca/ecc/files/GUIDE-TO-THE-PROCESS\\_January-2024.pdf](https://www.gov.nl.ca/ecc/files/GUIDE-TO-THE-PROCESS_January-2024.pdf)

Follow us on Twitter: [@GovNL](https://twitter.com/GovNL) and [@ECC GovNL](https://twitter.com/ECC_GovNL)

Project comments may be forwarded to: [EAProjectComments@gov.nl.ca](mailto:EAProjectComments@gov.nl.ca)

**Anyone submitting comments on a Project under environmental assessment is asked to please advise the Department if they DO NOT wish to have their comments shared with the Project Proponent.**

## **Media contact**

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