



Government of Newfoundland and Labrador
Department of Municipal Affairs and Environment
Water Resources Management Division

AMENDMENT TO PERMIT

Pursuant to the *Water Resources Act*, SNL 2002 cW-4.01, specifically Section(s) 49

Date: **MARCH 07, 2017**

File No: **536-12**
Permit No: **ALT7282-2014**
Amendment No: **1**

Permit Holder: **Labrador-Island Link Corporation**
P.O. Box 12800
Hydro Place, 500 Columbus Drive
St. John's NL A1B 0C9

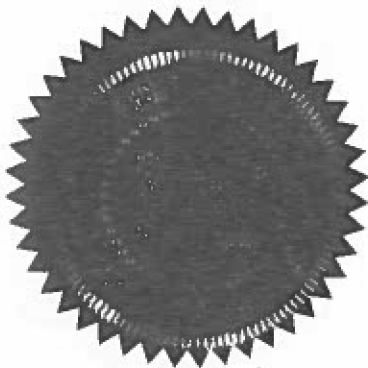
Attention: **Mr. Peter Madden**

Re: **Lower Churchill Project (Unnamed Waterbody) - Soldiers Pond Substations**

The original Permit dated APRIL 17, 2014 is amended as follows:

the extension of the expiry date to December 31, 2018.

All other terms and conditions of the original Permit will apply and failure to comply with the terms and conditions of this amendment and the original Permit will render this Permit null and void, place the Permit Holder and their agent(s) in violation of the *Water Resources Act* and make the Permit Holder responsible for taking any remedial measures as may be prescribed by this Department.




MINISTER

File No: **536-12**
Permit No: **ALT7282-2014**
Amendment No: **1**

- cc: Local Service District of Smith's Harbour
Chairperson
P.O. Box 16
7 Southshore Drive
Smith's Harbour, NL A0K 1S0
- cc: Mr. Steve Barnable (E)
Eastern Regional Lands Manager
Crown Lands Administration Division
Department of Fisheries and Land Resources
P.O. Box 8700
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- cc: Fisheries Protection Division
Ecosystem Management Branch
Fisheries and Oceans Canada
P.O. Box 5667
St. John's, NL A1C 5X1
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- cc: Dr. Abdel-Zaher Kamal Abdel-Razek, Ph. D., P.Eng.
Manager, Water Rights and Investigations Section
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