

GOVERNMENT OF NEWFOUNDLAND AND LABRADOR DEPARTMENT OF ENVIRONMENT AND CLIMATE CHANGE

APPLICATION FOR THE PROTECTION OF A PUBLIC WATER SUPPLY

TO: Minister

Department of Environment and Climate Change

Under Section 39(1) of the *Water Resources Act*, SNL 2002 cW-4.01, it is requested that the water supply area known as ______

be designated as a Protected Public Water Supply Area for the community _____

It is understood that the information provided herein is required for the assessment of the need for protection of the above noted water supply area. Additional information will be provided as required by the Minister and/or his/her officials.

A. LOCATION

Provide the following information on a 1:50,000 scale topographic map:

- 1. map number and scale,
- 2. location of intake,
- 3. watershed boundary,
- 4. any access roads,
- 5. municipal and planning boundaries, and
- 6. any other relevant information

B. DRAINAGE BASIN

- 1. Name of the source of water supply:
- 2. List major streams and ponds which drain into the source:
- 3. Total area of the watershed: _____ km²

Land cover:	Forest	%
	Barren	%
	Wetland	%
	Developed	%
	Land cover:	Barren Wetland

C. WATER SUPPLY

D.

1.	Is a public water supply system currently in place?	Yes	0	No	0
2.	Is the public water supply system currently in use?	Yes	0	No	0
3.	What date was the public water supply system installed?				
4.	Who was the Consultant for the pubic water supply system	m?			
5.	Is the Consultant's report available?	Yes		No	0
6.	What is the total population served by the water supply?				······
7.			n Serveo n Serveo		
8.	Will there be any industrial users of the water supply?	Yes	0	No	0
9.	Who are the industrial users?				
10.	What is the total water demand for municipal and industri	al uses	?		
	Municipal L/day Industrial L/day				
WATE	ER QUALITY				
1.	Has periodic bacteriological analysis been done by t Services and Lands or any other agency?	he De	partmen	t of Go	vernment

Yes O No O

2. Has routine physical and chemical analyses or other water quality tests been done?

Yes O No O

3. Provide copies of any laboratory reports/results that may be available.

E. LAND AND WATER USE

1. Provide available data and information on the existing and potential resource development activities. Locate on the map.

a) Recreational activities/facilities:

Swimming/boating	Yes O No O Location:
Fishing	Yes O No O Location:
Cabins	Yes O No O Location:
Any other	Please specify:

b) Urban/suburban development:

Residential	Yes O No O	Location:	
Commercial	Yes O No O	Location:	
Industrial	Yes O No O	Location:	

c) Agricultural operations:

Yes O	No	О
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Please specify type(s) and location(s): _____

d) Mining activities:

Pits and quarries	Yes O No O	Location:
Mineral exploration	Yes O No O	Location:
Mining	Yes O No O	Location:

e) Forestry operations:

Commercial	Yes O	No O	Location:	
Domestic	Yes O	No O	Location:	

f) Transportation facilities and other linear developments:

Air (airp Roads	ort, float plane, etc.)	Yes O	No O	Location:	
	Paved	Yes O	No O	Location:	
	Gravel	Yes O	No O	Location:	
	Trails	Yes O	No O	Location:	
Utility Li	nes				
	Above ground	Yes O	No O	Location:	
	Below ground	Yes O	No O	Location:	

g) Any other land and water use activities having impact on water quality.

h) Other physical feature and man-made alterations.

2. Provide a detailed account of any land and water related activities which are creating and/or have potential to cause impairment of the quality of the water for domestic or other uses.

F. OTHER INFORMATION

Provide any other data, test results or information that may support your request for the designation of this water supply as a *Protected Public Water Supply Area*. This information may be in the form of:

- 1. engineering studies,
- 2. previous watershed designation studies,
- 3. municipal plans,
- 4. existing water related problems such as flooding, erosion, siltation, water pollution, etc.,
- 5. municipal by-laws, and
- 6. any other relevant information.

G. APPLICATION INFORMATION

Please mail completed form along with all maps, plans and specifications to the appropriate regional office:

1. Applicant's name (please print): 2. On behalf of community:	
3. Telephone number(s):	
4. Fax number:	
5. Complete Mailing Address:	
7. Email address:	
8. Date:	
9. Signature:	

Please mail completed form along with all maps, plans and specifications to the appropriate regional office:

Eastern Region

Department of Environment and Climate Change Water Resources Management Division Confederation Building, West Block Drinking Water Section PO Box 8700 St. John's NL A1B 4J6 Tel: (709) 729-4817 Tel: (709) 729-7634 Fax: (709) 729-0320

Central Region

Department of Environment and Climate Change Water Resources Management Division Provincial Building 3 Cromer Avenue Grand Falls Windsor NL A2A 1W9 Tel: (709) 292-4280 Fax: (709) 292-4365

Western and Labrador Region

Department of Environment and Climate Change Water Resources Management Division Sir Richard Squires Building PO Box 2006 Corner Brook NL A2H 6J8 Tel: (709) 637-2542 Fax: (709) 637-2541

Wellhead Protected Water Supply Areas

Department of Environment and Climate Change Water Resources Management Division Confederation Building, West Block Groundwater Resources Section PO Box 8700 St. John's NL A1B 4J6 Tel: (709) 729-1671 Tel: (709) 729-2539 Fax: (709) 729-0320

Application Fee Schedule

In accordance with Section 21 of the *Executive Council Act*, the following application fee(s) must be paid to obtain a Designation Notice under Section 39 of the *Water Resources Act*, *SNL 2002 cW-4.01*.

Designation Notice for the protection of a public water supply area.....\$400 + HST Request for Amendment\$100 + HST

The above fees must accompany each separate application for designation or request for amendment and the fee is non-refundable. Please enclose your cheque or money order made out to the *Newfoundland Exchequer Account* or attach a cashier's receipt for the correct amount. The application cannot be reviewed until payment in full has been received.

This section must be completed so that a receipt can be issued.			
Applicant's Name (Please Print) Applicant's Address			
Estimated Project Cost			
Type of Project:	Fee: \$	+ HST: \$	Total Enclosed
For Department's Use Only Account	int # <u>01-1221-50</u>	00-4150-2800-00000	0 ENV-Water Rights (H)
Payment Enclosed: Verified	by:	_ Date:	Receipt #

HST Registration No: 107442683