Municipal Training Financial Assistance Fund Application



Contact Information					
Name of Municipality:					
Municipal Address:					
Contact Person:					
Telephone:	Fax:	E-mail:			
Training Activity Information					
Name of Attendee		Position Title (e.g. Clerk, Councill	or)		
Name of Activity: Clean and Safe	Drinking Water Workshop	Date(s) of Activity:	March 24-26, 2020	·	
			Department of Municipal Affairs and Environment,		
Location(s): Gander		Sponsoring Group:	Water Resources Management Division.		
Brief Description of Activity:					
Annual workshop to provide water	system operators and owners v	with technicial information on th	e operation and mainto	enance of drinking water systems.	
Statement of Expenses					
Reimbursements – provide copies of all receipts v Date(s) Travelled:	verified by the Clerk) From:		To:		
Date(3) Travelled.	Trom.		10.		
	Time of Departure:	Time of Return	n Home:		
Registration or Course Fee - rece	eipt required				
Meals (Maximum = \$43.70; No receipt required)	# of Breakfasts		x \$8.00	=	
	# of Lunches		x \$14.00	=	
	# of Dinners		x \$21.70	=	
Accommodations	# of Nights		х	=	
(Up to \$120 per night tax included- receipt requi Travel	red) # of KM		(Per Night) x Current Basic	Rate* =	
		s/working with us/auto reimbursemen	•	crepancy between the rate used in the applica	 tion
and the current rate on the above noted inte			Should there be a dist	epaner, secureen the rate asea in the applica	
Other Travel Costs:				= 	
(e.g. Airfare and taxi -receipt required) Other Costs:				=	
(e.g. Texts, Course Materials - receipt required)					
TOTAL COSTS:					
This verifies that council has rev	viewed this application.	Print Name			
agrees to its accuracy and authorizes its submission for		Position:			
reimbursement.		Signature:			
IMI	PORTANT: Claims must be su	ıbmitted one month after the	completion of your	training.	
Send application & all supportin	ng documents to:	For Office Use Only:			
Fax: (709) 729-3605		Special Assistance amount: Reimbursement of remaining	\$ costs 50%	of \$400 or \$700 75%	
•		Total Claim Amount:			
Mail:Municipal Finance Division, Department of Municipal Affairs & Environment		Processed By:			
4th Floor West Block, Confederation Building		Approved By:	Date:		
P.O. Box 8700		' · · · · · ·	ng Water Workshop is in addi	tion to the maximum Municipal Training Finan	icial
St. John's, NL A1B 4J6		Assistant Fund reimbursement of \$100 and \$700 (Labrador).	00 per year per municipality.	Additional funding for this training is: \$400 (Isl	and)