

AMENDMENT TO PERMIT

Pursuant to the *Water Resources Act*, SNL 2002 cW-4.01, specifically Section(s) 49

Date: **APRIL 14, 2026**

File No: **525**

Permit No: **ALT14802-2026**

Amendment No: **1**

Permit Holder: **NL Hydro
Po Box 310
Churchill Falls NLA0R 1A0**

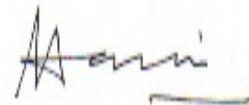
Attention: **Trent Carter**

Re: **Town of St. Veronica's (Jeddore Lake) - Geotechnical Investigation**

The original Permit dated FEBRUARY 05, 2026 is amended as follows:

the permit is amended to include the grubbing of an area approximately 360 m², a portion of which is within 15m of a waterbody.

All other terms and conditions of the original Permit will apply and failure to comply with the terms and conditions of this amendment and the original Permit will render this Permit null and void, place the Permit Holder and their agent(s) in violation of the *Water Resources Act* and make the Permit Holder responsible for taking any remedial measures as may be prescribed by this Department.



(for) MINISTER

- cc: Central Regional Lands (Grand Falls-Windsor)
Mr. Dave A. N. Frampton, Land Management Specialist
Crown Lands Administration Division
Department of Fisheries, Farming, and Natural Resources
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- cc: Fish and Fish Habitat Protection Program
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- cc: Ms. Paula Dawe, P.Eng.
Manager, Water Rights, Investigations and Modelling Section
Water Resources Management Division
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