

**Attachment B**  
**Regulatory and Technical Advice from Government Departments/Divisions**

**EA #:** St. Anthony Marine Biomaterial Processing Facility (the Project)  
Atlantic BioCorp Ltd. (the Proponent)

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During the environmental assessment of the Project, provincial and federal government departments and agencies offered the following advice on technical aspects as well as plans, permits, licences, approvals and/or other authorizations that are or may be required before your project commences. This is not intended to be a comprehensive list, and you are responsible for consulting with federal and provincial government authorities regarding any additional authorizations that may be required by law.

**1 Department of Environment, Conservation and Climate Change - Climate Change Branch**

- 1.1 Proponent is advised that all heavy-duty equipment is to be operated in a manner that maximizes fuel efficiency, thereby reducing greenhouse gas emissions that contribute to climate change. For further information, contact the Climate Change Branch at (709) 729-1485.

**2 Department of Environment, Conservation and Climate Change - Pollution Prevention Division**

- 2.1 Proponent is advised that activities associated with the Project are subject to the **Environmental Protection Act**, the **Water Resources Act** and associated regulations.
- 2.2 All waste material should be considered for reuse, resale or recycling prior to disposal. Any waste requiring disposal should be placed in suitable containers and removed to an approved waste disposal site.
- 2.3 Proponent is advised to comply with the Air Pollution Control Regulations under the **Environmental Protection Act** and be aware of the prohibitions of burning waste according to Schedule D of these Regulations.
- 2.4 Proponent is advised to operate and maintain the process and treatment systems in good working order for any discharge or runoff leaving the site to conform with the Environmental Control Water and Sewage Regulations, 2023. For further information, contact the Pollution Prevention Division at (709) 729-5782.

**3 Department of Energy and Mines**

- 3.1 Proponent is advised that the Project overlaps a hydrocarbon basin with oil and gas potential. For further information, contact the Mines Branch at (709) 729-5748.

#### **4 Department of Forestry, Agriculture and Lands**

- 4.1 Proponent is advised to operate under the **Wild Life Act** and their associated regulations.
- 4.2 Proponent is advised to maintain a five-metre buffer around all geodetic survey monuments within the Project area. The GIS and Mapping Division of FAL must be contacted via email at [GMD@gov.nl.ca](mailto:GMD@gov.nl.ca) if Project activities have the potential to disturb an existing Control Survey Marker per Section 65 of the **Lands Act**. For further information, contact the Department of Forestry, Agriculture and Lands at (709) 637-2950

#### **5 Department of Government Services- Government Service Centre**

- 5.1 Proponent is advised that electrical plans must be submitted to the Government Service Centre for review and approval.
- 5.2 Proponent is advised that plans and specifications for buildings, structures and properties subject to the **Buildings Accessibility Act** and the **Fire Protection Services Act** must be submitted to the Department of Government Services prior to project commencement. When applicable, design work must be carried out by a professional engineer or architect. For further information, contact the Government Service Centre at (709) 729-2008.

#### **6 Department of Government Services - Occupational Health and Safety**

- 6.1 Proponent is advised to ensure compliance with the **Occupational Health and Safety Act** and its associated regulations. This includes the responsibility for ensuring that should contractors be hired to perform work, they also comply with the legislation. For further information, contact the Occupational Health and Safety Division at (709) 729-7454.

#### **7 Department of Municipal and Community Affairs**

- 7.1 Proponent is advised that any development within St. Anthony Municipal Planning Area requires Development Approval from the Town of St Anthony. For further information, contact the Department of Municipal and Community Affairs at (709) 729-3090.

#### **8 Environment and Climate Change Canada**

- 8.1 Proponent is advised about the potential applicability of the **Canadian Environmental Protection Act**.
- 8.2 Proponent is advised of the applicability of Section 36(3) of the **Fisheries Act** that prevents the deposition of deleterious substances in waters frequented by fish. Proponent is responsible for taking appropriate measures to prevent the release of deleterious substances to fish. For further information, contact Environment and Climate Change Canada at (709) 772-4313 or (709) 853-1304.

## 9 Fisheries and Oceans Canada

- 9.1 Proponent is advised to refer to the Projects Near Water website (<https://www.dfo-mpo.gc.ca/pnw-ppe/index-eng.html>) for information on complying with the **Fisheries Act** as well as details on the project review process when conducting work in or near water. For further information, contact Fisheries Protection Program at (709) 772-4140.