



## PROSPECTORS ASSISTANCE FINAL REPORT FORM

- All final reports must be submitted by December 31<sup>st</sup>, 2026.
- All final reports must be submitted via email: [MineralIncentive@gov.nl.ca](mailto:MineralIncentive@gov.nl.ca).
- All final reports must adhere to the [Prospectors Assistance 2026 Operational Guidelines](#).
- Please refer to the [Prospectors Assistance 2026 Final Report Form Guide](#) when completing this form.
- This form must be used for both Regular and Advanced Grants.

SECTION A: PERSONAL INFORMATION	
Name of Prospector:	City/Town:
Address:	Postal Code:
E-mail:	Phone Number:

SECTION B: APPROVED PROJECT AREA(S)			
Did the exploration program(s) include work on mineral licence(s)?			
If YES, complete the table below.		<input type="checkbox"/>	
If NO, continue to the next question.		<input type="checkbox"/>	
Mineral Licence Table			
Mineral Licence Number	NTS Map Sheet(s)	Property Name	Type of Work

**SECTION B: APPROVED PROJECT AREAS (cont'd)**

Did the exploration program(s) include work on area(s) of Crown Land?

If **YES**, complete the table below.

If **NO**, continue to the next section.

**Crown Land Table**

Prospecting Area	NTS Map Sheet(s)	Type of Work

**SECTION C: EXPLORATION ACTIVITY SUMMARY**

Complete the table(s) below for each approved property and/or area of Crown Land where exploration was completed.

Property/Crown Land:		Number of Samples	Number of Days Worked
	Traditional Prospecting (rock sampling)		
	Geochemical Surveys/Type (e.g., soil, stream, till, etc.)		
	Geophysics (line kilometres)		
	<b>Totals</b>		

Property/Crown Land:		Number of Samples	Number of Days Worked
	Traditional Prospecting (rock sampling)		
	Geochemical Surveys/Type (e.g., soil, stream, till, etc.)		
	Geophysics (line kilometres)		
	<b>Totals</b>		

Property/Crown Land:		Number of Samples	Number of Days Worked
	Traditional Prospecting (rock sampling)		
	Geochemical Surveys/Type (e.g., soil, stream, till, etc.)		
	Geophysics (line kilometres)		
	<b>Totals</b>		

**SECTION C: EXPLORATION ACTIVITY SUMMARY (cont'd)**

Property/Crown Land:		Number of Samples	Number of Days Worked
	Traditional Prospecting (rock sampling)		
	Geochemical Surveys/Type (e.g., soil, stream, till, etc.)		
	Geophysics (line kilometres)		
	<b>Totals</b>		

Property/Crown Land:		Number of Samples	Number of Days Worked
	Traditional Prospecting (rock sampling)		
	Geochemical Surveys/Type (e.g., soil, stream, till, etc.)		
	Geophysics (line kilometres)		
	<b>Totals</b>		

**SECTION D: SAMPLE INFORMATION**

- Complete and attach the [Sample Information Table](#) for all samples collected and analysed.
- All fields of the Sample Information Table **MUST** be completed for each sample listed.
- If you have more samples than the space provided on the Sample Information Table, attach additional tables.
- All analytical certificates **MUST** be signed by a laboratory official and submitted with this form as an appendix(s).
- Sample location maps **MUST** be submitted with this form as an appendix(s) and show the sample number as it appears on the analytical certificate(s) and sample information table(s).
- The following format **MUST** be used for tabulated sample data should the Sample Information Table not be used.

Sample Number	Licence Number	Sample Type	Sample Source	Sample Description	Datum	Easting	Northing	Assay Certificate Number

**SECTION E: TRENCHING INFORMATION**

Was a trenching program completed as part of your exploration program(s)?

If **YES**, complete the Trenching Information Table.

If **NO**, continue to the next section.

Trench map(s) **MUST** be submitted with this form as an appendix(s) and show: geology (including a legend), sample locations (with corresponding sample numbers as they appear on analytical certificates), and a superimposed UTM grid.

**SECTION E: TRENCHING INFORMATION (cont'd)**

**Trenching Information Table**

Trench Name/ Number	Licence Number	Datum	Easting (mE)	Northing (mN)	Dimensions	Number of Samples

**SECTION F: GEOPHYSICAL SURVEY INFORMATION**

Was a contracted geophysical survey(s) completed as part of your exploration program(s)?

If **YES**, see instructions below.

If **NO**, continue to the next section.

A copy of the contractor's logistics report (and all associated maps) **MUST** be submitted as an appendix(s).

**SECTION G: DRILLING INFORMATION**

Was a contracted drilling program completed as part of your exploration program(s)?

If **YES**, complete the Drilling Information Table.

If **NO**, continue to the next section.

- Drill hole location map(s) **MUST** be submitted with this form as an appendix(s) and show the collar location, trace of the drill hole(s), and have a superimposed UTM grid.
- Drill hole cross sections and drill logs **MUST** also be submitted and show geological (including a legend) and sample intervals (with corresponding sample numbers as they appear on analytical certificates).



**SECTION I: CONCLUSIONS AND RECOMMENDATIONS**

Field observations, conclusions, and recommendations for the work completed and future work (if applicable) **MUST** be included in the space below. For prospectors with grants covering more than one property/area of Crown Land, a summary for each property/area of Crown Land **MUST** be included. Use additional sheets as needed.





**SECTION M: EXPLORATION PROGRAM(S) EXPENSES**

Refer to Section 6, 7, and 9 of the [Prospectors Assistance 2026 Operational Guidelines](#) when completing this section.

**Exploration Expenses Table**

<b>Expenses</b>	<b>Amount Claimed (\$)</b>
Sampling and Geochemical Analysis	
Meals	
Supplies	
Fuel	
Rentals	
Accommodations	
Specified Help	
Mineral Resources Review (MRR) Conference	
Professional Geoscientist	
Air Support	
Travel Allowance	
<b>Total Exploration Expenses</b>	

**NOTE: Expenses claimed in the Prospector Assistance 2026 Final Report Form will only be approved for the activities and approved locations listed in Schedule A of the Prospectors Reimbursement Agreement.**

**SECTION N: CHECKLIST, ACKNOWLEDGEMENTS & SIGNATURE**

Confirm you have included all the required information and associated documentation for the final report.

Information	Required Documents	Completed		
		YES	NO	N/A
<b>SECTION A: PERSONAL INFORMATION</b>	Applicant's Personal Information			
<b>SECTION B: APPROVED PROJECT AREA(S)</b>	Mineral Licence Table			
	Crown Land Table			
<b>SECTION C: EXPLORATION ACTIVITY SUMMARY</b>	Property/Crown Land Table(s)			
<b>SECTION D: SAMPLE INFORMATION</b>	Datum			
	Sample Information Table(s)			
<b>SECTION E: TRENCHING INFORMATION</b>	Trenching Information Table			
<b>SECTION F: GEOPHYSICAL SURVEY INFORMATION</b>	Contractor's Report & Maps			
<b>SECTION G: DRILLING INFORMATION</b>	Drilling Information Table			
<b>SECTION H: EXPLORATION HIGHLIGHTS</b>	Exploration Highlights Table			
<b>SECTION I: CONCLUSIONS AND RECOMMENDATIONS</b>	Summary of Work Completed			
<b>SECTION J: CLAIMS STAKED</b>	Claims Staked Table			
<b>SECTION K: OPTION AGREEMENTS</b>	Option Agreements Table			
<b>SECTION L: DAILY LOG</b>	Daily Log Table			
<b>SECTION M: EXPLORATION PROGRAM(S) EXPENSES</b>	Exploration Expenses Table			
	Invoices and Proof(s) of Payment			
<b>SECTION N: CHECKLIST, ACKNOWLEDGEMENTS AND SIGNATURE</b>	Checklist Table, Signature & Date			

I, \_\_\_\_\_, hereby apply for the final payment of a grant under the Mineral Incentive Program, Prospectors Assistance and declare the information given above to be accurate and true.

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

Under the authority of the Access to Information and Protection of Privacy Act, 2015 (ATIPPA, 2015), personal information is collected in order to process, manage, and issue the programs or services of the Department of Energy and Mines. Personal information is kept confidential as required by ATIPPA, 2015, but may be released under request in accordance with ATIPPA, 2015. If you have questions pertaining to the collection, use and/or disclosure of this information, please contact the ATIPP Coordinator at 729-0463.

**NOTE: All technical information will be treated as confidential for 3 years, unless specifically approved in writing for release by the grantee.**