# Provincial Agrifoods Assistance Program 2024-2025 

New Entrant Information Form

A New Entrant Information Form must be completed by all new entrants and submitted in addition to the 2024-2025 Provincial Agrifoods Assistance Program Application Form by email to: PAAP@gov.nl.ca

Individuals, partnerships, cooperatives, or corporations establishing a new agribusiness may be considered a new entrant for the purpose of this program. Funding commitments are based on agricultural training/education, on-farm work experience, commercial farm viability, and a significant financial investment in the farm business.

The Department of Fisheries, Forestry and Agriculture is committed to protecting personal information. The personal information requested is being collected in accordance with section 61(c) of the Access to Information and Protection of Privacy Act, 2015, (ATIPPA, 2015) and will be used for the purpose of administering the Provincial Agrifoods Assistance Program. It will not be used for any other purposes unless authorized under the ATIPPA, 2015.

For further information please contact:
Program Manager
Provincial Agrifoods Assistance Program
Department of Fisheries, Forestry and Agriculture
paap@gov.nl.ca
709-637-2096

## New Entrant Information Form 2024-25

## I. Identification

Name of applicant: $\qquad$
Name of farm (if different from above): $\qquad$
Is your farm a new enterprise?
Was your farm acquired or an existing farm (production within the last five years)?

Have you consulted with or been in contact with the area Farm Management Specialist regarding your farm business plan? $\qquad$ Yes $\qquad$ No

How many years have you been farming? $\qquad$
II. Livestock Inventory - (as of date):

| Swine <br> Average Number of Sows <br> Number of Hogs | Layers <br> Size of Flock <br> Eggs Sold (dozen) |
| :---: | :---: |
| Sheep <br> Average Number of Ewes <br> Number of Lambs Marketed | Broilers <br> Size of Flock <br> Number Marketed |
| Beef <br> Average Number in Herd Number Marketed | Fur - List Type <br> Number of Breeders Number Marketed |
| Dairy <br> Average Number of Cows <br> Average Milk Production/Cow/Year <br> Amount of Quota (litres) <br> Total Litres of Milk per Year | Bees <br> Number of Beehives |

If data above is not representative of your farm during normal years, please explain.
III. Quotas

| Commodity | Present <br> Approved Quota <br> 20 | Anticipated |  |  |  |
| :--- | :---: | :---: | :---: | :---: | :---: |
|  |  | 20 |  | 20 | 20 |
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## IV. Machinery Inventory

| Type/Model | Year Purchased | Age | Original Cost | Market Value |
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## V. Inventory of Present Land Holdings

| Property No. | Location | Grant No./Lease No.*/Rented /Used** | Acres | Areas Cleared |  |  |  | Acres Undeveloped |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | Crop | Forage | Pasture | Idle | Suitable | Unsuitable |
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|  | Total Acres |  |  |  |  |  |  |  |  |

* Provide Grant or Lease Number for properties owned by farm.
** Provide landlord name for other properties rented or used.


## VI. Three-year Farm Development Plan

This farm plan should outline the operation and development of your farm over the next three years. In addition, it is requested that you estimate the cost to implement your farm plan along with probable sources of financing.

| A. Livestock | Year 20(__) | Year 20(__) | Year 20(__) |
| :--- | :--- | :--- | :--- |
| Indicate Species: |  |  |  |
| \# Purchased |  |  |  |
| \# Breeders at farm year end |  |  |  |
| Costs |  |  |  |
| Sources of Financing |  |  |  |
| Indicate Species: |  |  |  |
| \# Purchased |  |  |  |
| \# Breeders at farm year end |  |  |  |
| Costs of Purchase |  |  |  |
| Sources of Financing |  |  |  |


| B. Crops |  | Year 20(__) | Year 20(__) | Year 20(__) |
| :---: | :--- | :--- | :--- | :--- |
| Indicate Crop Type |  |  |  |  |
|  | \# of Acres to be Planted |  |  |  |
|  | \# of Acres to be Planted |  |  |  |
|  | \# of Acres to be Planted |  |  |  |
|  | \# of Acres to be Planted |  |  |  |
|  | \# of Acres to be Planted |  |  |  |
|  | \# of Acres to be Planted |  |  |  |
|  | \# of Acres to be Planted |  |  |  |
|  | \# of Acres to be Planted |  |  |  |


| C. Buildings | Year 20(__) | Year 20(__) | Year 20(__) |
| :--- | :--- | :--- | :--- |
| Indicate if Construct or Purchase |  |  |  |
| Building Size |  |  |  |
| Purpose/usage of building |  |  |  |
| Total Cost to Construct or Purchase |  |  |  |
| Sources of Financing |  |  |  |


| D. Equipment and Machinery | Year 20(__) | Year 20(__) | Year 20(__) |
| :--- | :--- | :--- | :--- |
| Type: |  |  |  |
| Purchase Cost |  |  |  |
| Sources of Financing |  |  |  |
| Type: |  |  |  |
| Purchase Cost |  |  |  |
| Sources of Financing |  |  |  |
| Type: |  |  |  |
| Purchase Cost |  |  |  |
| Sources of Financing |  |  |  |


| Other Farm <br> Infrastructure Purchases <br> or Development | Description | Purpose/Usage | Costs | Sources of <br> Financing |
| :--- | :--- | :--- | :--- | :---: |
| Year 1. |  |  |  |  |
| Year 2. |  |  |  |  |
| Year 3. |  |  |  |  |

## New Land Acquisition:

Please indicate if you plan to purchase/rent/lease additional land over the next three years. Indicate number of acres suitable for agriculture and location of the land.

## Land Acquisition:

Year 1.
Year 2.
Year 3.

## VII. Management of Current Land Base for Last Two Years

|  | Sales | Acres | Yield/Acre <br> Ton/lb | Sales | Acres | Yield/Acre <br> Ton/lb |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: |
| Year | 2022 | 2022 | 2022 | 2023 | 2023 | 2023 |
| Corn Silage |  |  |  |  |  |  |
| Grains |  |  |  |  |  |  |
| Turnips |  |  |  |  |  |  |
| Carrots |  |  |  |  |  |  |
| Potatoes |  |  |  |  |  |  |
| Cabbage |  |  |  |  |  |  |
| Other: |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| Forage/Hay |  |  |  |  |  |  |
| Fruit |  |  |  |  |  |  |
| Sods/Turf |  |  |  |  |  |  |
| Christmas <br> Trees |  |  |  |  |  |  |
| Pasture |  |  |  |  |  |  |
| TOTALS |  |  |  |  |  |  |

## VIII. Personal Skills/Training

Please identify personal skills or training, including farming experience that you and any partners will bring to this operation to ensure its success.
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## IX. Three-Year Cash Flow Projection

| Three-Year Cash Flow Projection |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Name of Farm Business or Owner |  |  |  |  |
|  |  | Year 1 | Year 2 | Year 3 |
| Opening Cash Balance |  |  |  |  |
| CASH IN |  |  |  |  |
| Cash from Sales |  |  |  |  |
| Cash from Loans |  |  |  |  |
| Taxes Collected From Sales |  |  |  |  |
| Other Cash Collected |  |  |  |  |
| Total Cash In |  |  |  |  |
|  |  |  |  |  |
| Cash Out |  |  |  |  |
| Cost of Sales |  |  |  |  |
| Staff Expenses |  |  |  |  |
|  | Salaries |  |  |  |
| Marketing Expenses |  |  |  |  |
|  | Website |  |  |  |
|  | Marketing |  |  |  |
|  | Advertising |  |  |  |
|  | Other |  |  |  |
| Facilities |  |  |  |  |
|  | Office Rent |  |  |  |
|  | Utilities |  |  |  |
|  | Furniture |  |  |  |
| Information Technology/Systems |  |  |  |  |
|  | Telephone |  |  |  |
|  | Software |  |  |  |
|  | Network Supplies |  |  |  |
| Financial |  |  |  |  |
|  | Acquisitions |  |  |  |
|  | Loan Payments |  |  |  |
|  | Short Term Debt |  |  |  |
|  | Aged Accounts Payable |  |  |  |
| Travel |  |  |  |  |
| Office Supplies |  |  |  |  |
| Office Equipment |  |  |  |  |
| Professional Fees |  |  |  |  |
|  | Legal |  |  |  |
|  | Accounting |  |  |  |
|  | Bookkeeping |  |  |  |
| Banking Charges |  |  |  |  |
|  | Bank Fees |  |  |  |
|  | Credit Card Charges and Interest |  |  |  |
| Taxes |  |  |  |  |
|  | Sales Tax |  |  |  |
|  | Income Tax |  |  |  |
| Miscellaneous |  |  |  |  |
|  | Insurance |  |  |  |
|  | Membership Fees |  |  |  |
|  | Courier, Mail, Postage |  |  |  |
| Other |  |  |  |  |
| Other |  |  |  |  |
| Other |  |  |  |  |
| Other |  |  |  |  |
| Other |  |  |  |  |
| Total Cash Disbursements |  |  |  |  |
| Net Cash |  |  |  |  |
| Closing Cash Balance (Cumulative) |  |  |  |  |

## X. Present Financial Situation Net Worth Statement

As of $\qquad$ , 20 $\qquad$
Name: $\qquad$


Please complete this page for each partner in the business if applicable.

