

**URBAN AND RURAL
PLANNING ACT, 2000**

**NOTICE OF REGISTRATION
TOWN OF MILLERTOWN
MUNICIPAL PLAN AND
DEVELOPMENT REGULATIONS**

TAKENOTICE that the TOWN OF MILLERTOWN MUNICIPAL PLAN, 2024 and DEVELOPMENT REGULATIONS, 2024, adopted on the 13th day of December 2024 and approved on the 25th day of February 2025, have been registered by the Minister of Municipal and Community Affairs.

THE MILLERTOWN MUNICIPAL PLAN, 2024 and DEVELOPMENT REGULATIONS, 2024 come into effect on the day that this notice is published in *The Newfoundland and Labrador Gazette*. Anyone who wishes to inspect a copy of the documents may do so at the MILLERTOWN TOWN Office during normal business hours.

TOWN OF MILLERTOWN
Amanda Fifield, Town Clerk

Apr. 17

LANDS ACT

**NOTICE OF INTENT, SECTION 7
LANDS ACT, SNL1991 c36 AS AMENDED**

Public Notice

Pursuant to Section 7 of the ST. JOHN'S URBAN REGION AGRICULTURE DEVELOPMENT AREA REGULATIONS, the following appeals will be heard by the Appeal Board for the ST. JOHN'S URBAN REGION AGRICULTURE DEVELOPMENT Area.

- Application for a residence located at 34 Ruby Line, City of St. Johns.
- Application for grubbing and accessory buildings located at 342 Backline Road, CITY OF ST. JOHNS.

ANY PERSON or group who feels that they may be adversely affected by these developments must have their comments submitted in writing no later than 4:30 pm May 8, 2026, to:

Appeal Board
LMDSupport@gov.nl.ca

St. John's Agriculture Development Area
Provincial Agriculture Building
P.O. Box 8700
St. John's, NL
A1B 4J6

Further information may be obtained from the Department of Forestry, Agriculture and Lands, Agricultural Lands Section at (709) 729-6647.

Apr. 17

**NOTICE OF INTENT, SECTION 7
LANDS ACT, SNL1991 c36 AS AMENDED**

NOTICE IS HEREBY given that an application has been made to the Department of Forestry, Agriculture and Lands Branch, to acquire title, pursuant to section 7(2.1) (a) of the said Act, to that piece of Crown lands situated within 15 metres of the waters of Freshwater River, Ocean for the purpose of a multi-use trail via former railway bed.

The application may intrude on the 15 metre shoreline of the above mentioned water body(s) in various locations. For a detailed map, please see website: <http://www.flr.gov.nl.ca/lands/sec7notifications.html>.

Please note: It may take up to five (5) days from the date of application for details to appear on the website. Any person wishing to object to the application must file the objection in writing with reasons, within 30 days from the publication of notice on the Department of Forestry, Agriculture and Lands website, Crown Lands, <https://www.flr.gov.nl.ca/lands/index.html>, to the Minister of Department of Forestry, Agriculture and Lands by mail or email to the nearest Regional Lands Office:

- Eastern Regional Lands Office, P.O. Box 8700, Howley Building, Higgins Line, St. John's, NL, A1B 4J6 Email: easternlandsoffice@gov.nl.ca
- Central Regional Lands Office, P.O. Box 2222, Gander, NL, A1V 2N9 Email: centrallandsoffice@gov.nl.ca
- Western Regional Lands Office, P.O. Box 2006, Sir Richard Squires Building, Corner Brook, NL, A2H 6J8 Email: westernregionlands@gov.nl.ca
- Labrador Regional Lands Office, P.O. Box 3014, Station "B", Happy Valley-Goose Bay, NL, A0P 1E0 Email: labradorlandsoffice@gov.nl.ca

No Subordinate Legislation
received at
time of printing.



The Newfoundland and Labrador Gazette

PART I
PUBLISHED BY AUTHORITY

Vol. 101

ST. JOHN'S, FRIDAY, APRIL 17, 2026

No. 16

CORPORATIONS ACT

NOTICE

IN THE MATTER of the *Corporations Act*, RSNL
1990, c.C-36 (the "Act")

AND

IN THE MATTER of OPTIMA
REHABILITATION & TECHNOLOGY INC.,
in voluntary dissolution

NOTICE

TAKE NOTICE that following receipt of a
special resolution of the Shareholders of OPTIMA
REHABILITATION & TECHNOLOGY INC. (the
"Corporation") passed on the 26th day of February,
2026, to such effect, the Registrar of Corporations
(NL) has issued a Certificate of Intent to Dissolve the
Corporation, on a voluntary basis, which Certificate
is dated the 2nd day of April, 2026.

AND FURTHER TAKE NOTICE that in
accordance with the Act and the aforesaid special

resolution, all the undertaking, properties, assets and
liabilities of the Corporation shall now be distributed
and discharged.

ACCORDINGLY, all persons claiming to be creditors
of or have any claims or demands upon or affecting
the Corporation, in voluntary dissolution, and who
have not otherwise been notified and satisfactorily
dealt with in this transaction to date are requested to
send particulars of such demand to the undersigned
Solicitors on or before the 15th day of May, 2026.

DATED at St. John's, Newfoundland and Labrador,
Canada, this 7th day of April, 2026.

COX & PALMER
Solicitors for the Corporation
ATTENTION: JEFFREY P. BENSON, KC

ADDRESS FOR SERVICE:
Suite 1100, 235 Water Street
St. John's, NL A1C 1B6

Apr. 17