

Government of Newfoundland and Labrador Motor Registration Division Toll Free 1-877-636-6867

Digital Government and Service N

## Mailing Address:

149 Smallwood Drive P.O. Box 8710, St. John's, NL A1B 4J5 Fax #: 709-729-1843

8 Myer's Ave., Suite 201 Clarenville, NL A5A 1T5 Fax #: 709-466-4070

3 Cromer Avenue, Provincial Building Grand Falls-Windsor, NL A2A 1W9 Fax #: 709-292-4387

163 Hamilton River Road P.O. Box 3014, Stn. B Happy Valley-Goose Bay, NL A0P 1E0 Fax #: 709-896-4340 7-9 Roddick Crescent Harbour Grace, NL AOA 2M0 Fax #: 709-945-3114

230 Airport Blvd, Fraser Mall P.O. Box 2222, Gander, NL A1V 2N9 Fax #: 709-256-1438

Sir Richard Squires Bldg. Mt Bernard Ave. Corner Brook, NL A2H 6J8 Fax #: 709-637-2615

118 Humphrey Road, Bruno Plaza Labrador City, NL A2V 2J8 Fax #: 709-944-5630

If claiming an exemption, please complete A, B, and C below and the applicable exemption reason, number 6, 7, 8, 9 or 10. Otherwise, complete A, B and D below. Certification must be completed by all applicants

| Owner                              |                    |                |  |  |
|------------------------------------|--------------------|----------------|--|--|
| A. Owner                           |                    |                |  |  |
| Name of Present Owner (Seller)     |                    |                |  |  |
| Address                            |                    |                |  |  |
| Address                            |                    |                |  |  |
|                                    | Postal Code        | 9              |  |  |
|                                    |                    |                |  |  |
| Driver's Licence Number            | Date of Birt       |                |  |  |
|                                    | YY<br>I I          | MM DD          |  |  |
| 3. Purchaser                       |                    |                |  |  |
| Name of New Owner (Purchaser)      |                    |                |  |  |
| reality of real switch (Faronassi) |                    |                |  |  |
| Address                            |                    |                |  |  |
|                                    |                    |                |  |  |
|                                    | Postal Cod         | Postal Code    |  |  |
|                                    |                    |                |  |  |
| Driver's Licence Number            | Date of Birt<br>YY | h<br>MM DD     |  |  |
|                                    |                    |                |  |  |
| Not tale by tales of               |                    |                |  |  |
| C. Vehicle Information             | on                 |                |  |  |
| Vehicle Identification Number      |                    |                |  |  |
| Make Model                         |                    | Year           |  |  |
| ivide:                             |                    | Toal           |  |  |
| Plate Number                       | Provin             | Province/State |  |  |
|                                    |                    |                |  |  |
|                                    |                    |                |  |  |
| D. Bill of Sale                    |                    |                |  |  |
|                                    |                    |                |  |  |
| I.                                 |                    | Sold to        |  |  |
| (Name of Seller)                   |                    |                |  |  |
|                                    |                    |                |  |  |
| (Name of Purchaser)                | on                 | (Date)         |  |  |
|                                    |                    |                |  |  |
| One(Make/Model)                    |                    | (Dioto Number) |  |  |
| (Make/Model)                       |                    | (Plate Number) |  |  |
|                                    |                    |                |  |  |
| (Serial Number)                    |                    |                |  |  |
| For the Sum of \$                  |                    |                |  |  |
|                                    |                    |                |  |  |

(Signature of Registered Owner)

| <b>Exemption Reason</b>                                      | Settlers Effects (Complete 6) Section 2 |   |                     |                       |          |
|--|---|---|---------------------|-----------------------|----------|
| Reason Code  |   | Exchange/Trade (Complete 7) Gift (Complete 8) |                     |                       |          |
|  | 4                                       | 4. Farm Tractor Exemption (Complete 9)        |                     |                       |          |
|  |   | 5. Homemade                                   | Trailer (C          | complete 10)          |          |
| 6. Settlers Effects  |   |   | YY                  | MM                    | DD       |
|  | Date Applicant I                        | left NL                                       | ١,                  | 1 1                   |          |
|  |   |   | YY                  | MM                    | DD       |
|  | Date Applicant                          | entered NL                                    |                     |                       |          |
|  |   |   | YY                  | MM                    | DD       |
|  | 3. Date Vehicle er                      | ntered NL                                     |                     |                       |          |
|  |   |   | YY                  | MM                    | DD       |
|  | 4. Date Vehicle wa                      | as purchased                                  |                     |                       |          |
|  |   |   |                     |                       |          |
| Prior to my entry on the above d                             | ate, I declare that I v                 | vas a resident                                | of                  |                       |          |
| for a period of contir                                       | nuous months                            |   |                     |                       |          |
| (number)   | idodo menare                            |   |                     |                       |          |
| 7. Exchange/Trade  |   |   |                     |                       |          |
| 7. Exchange/ Frade   |   |   |                     |                       |          |
| I,   |   |   | _declar             | e that I tra          | aded a   |
|  |   |   |                     |                       |          |
|  |   |   |                     |                       |          |
|  |   |   | _                   |                       |          |
| (Ye  | ear/Make)                               |   |                     | (Plate Num            | nber)    |
|  |   |   |                     |                       |          |
|  | (Serial Nu                              | mber)   |                     |                       |          |
|  |   |   |                     |                       |          |
| with   |   |   | _for a              |                       |          |
|  |   |   |                     | (Yea                  | ar)      |
|  |   |   | _                   |                       |          |
|  | (Make)                                  |   |                     | (Plate Num            | nber)    |
|  |   |   |                     |                       |          |
|  | /O = = =   N                            | \   |                     |                       |          |
|  | (Serial Nu                              | mber)   |                     |                       |          |
| and that \$  |   | was also                                      | givon i             | n tha trans           | caction  |
| and that ψ   |   | was also                                      | giveiii             | ii liie liani         | Saction  |
|  |   |   |                     |                       |          |
|  | (Signatures of Both                     | Registered Ov                                 | vners)              |                       |          |
| 8. Gift  |   |   |                     |                       |          |
|  |   |   |                     |                       |          |
| l,   |   | (   | do here             | by declare            | e that I |
|  |   |   |                     |                       |          |
| gave as a gift   |   | (Year/Make)                                   |                     |                       |          |
|  |   | , ,   |                     |                       |          |
|  | (Serial Nu                              | mher)   |                     |                       |          |
|  | (Condition                              | iliber)                                       |                     |                       |          |
| to —   |   |   |                     |                       |          |
|  |   |   |                     |                       |          |
| relationship —   |   |   |                     |                       |          |
| Totalionomp  |   |   |                     |                       |          |
| 9. Farm Tractor  |   |   |                     |                       |          |
| Ι,   |   |   |                     |                       |          |
| do hereby declare that t                                     | the farm tractor                        | I acquired                                    | in, or b            | rought int            | 0        |
| Newfoundland and Lab   |   |   |                     |                       |          |
|  |   |   |                     |                       |          |
|  |   |   |                     |                       |          |
|  |   |   |                     |                       |          |
| 10. Trailer Construc   | tion                                    |   |                     |                       |          |
| I declare that I built a                                     |   |   |                     |                       |          |
| trailer, and paid Harmor                                     | nized Sales Tax                         | on all mate                                   | rial, pa            | rts etc. pu           | rchased  |
| for constructing the trail                                   | er.                                     |   | 71                  | - 1                   | rchased  |
|  |   |   |                     |                       |          |
| Certification: I hereby certif<br>rue, complete and accurate | ty that all the info                    | ormation st<br>nv knowled                     | ated in t<br>ge and | this docum<br>belief. | nent is  |
| , p  |   | ,   | /                   |                       |          |
| i manatura   |   | /   | /                   | Talast                | _        |
| ignature   |   | Date  |                     | Telephone             | e        |