

**BADGER MUNICIPAL PLAN  
2015-2025  
FUTURE LAND USE - MAP 1**

- EP ENVIRONMENTAL PROTECTION
- PWS PROTECTED WATER SUPPLY
- R RESIDENTIAL
- MD1 MIXED DEVELOPMENT - 1
- MD2 MIXED DEVELOPMENT - 2
- CLI COMMERCIAL LIGHT INDUSTRIAL
- PU PUBLIC USE
- OS OPEN SPACE

**Boundaries**

- MUNICIPAL PLANNING BOUNDARY
- 1:20 YEAR FLOOD RISK AREA
- 1:100 YEAR FLOOD RISK AREA

**Hydrology**

- POND
- WATERCOURSE

DATUM: North American Datum 1983 (NAD 83)  
PROJECTION: 3 Modified Transverse Mercator



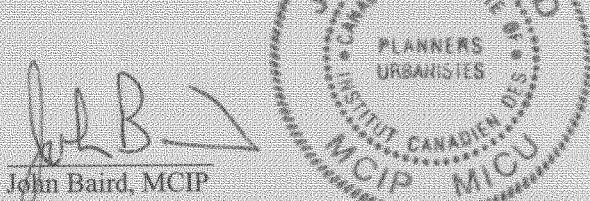
Dated at Badger  
This 11 Day of August 2015

Mayor *[Signature]*  
Clerk *[Signature]*



**CIP CERTIFICATION**

I certify that the Badger Municipal Plan has been prepared in accordance with the requirements of the *Urban and Rural Planning Act*.



**Municipal Plan/Amendment  
REGISTERED**

Number 15-205-01  
Date August 9, 2015  
Signature *[Signature]*

