



Municipal Plan/Amendment  
**REGISTERED**  
 Number: 1618-2017-11  
 Date: July 30, 2017  
 Signature: [Signature]



I certify that the attached Term of Flatrock Municipal Plan of 2015 has been prepared in accordance with the requirements of the Urban and Rural Planning Act.  
 Dated at: Flatrock  
 This 28th Day of November A.D. 2016  
 Mayor: [Signature]  
 Clerk: Deanne Steep

**FLATROCK  
 2015 - 2025 MUNICIPAL PLAN  
 FUTURE LAND USE Map**

- Residential
  - Mixed Use
  - Industrial
  - Public Use
  - Conservation
  - Recreational Open Space
  - Agriculture
  - Watershed
  - Rural
- Habitat Management Unit
  - East Coast Trail
  - Road Reservation
  - Collector Road
  - Municipal & Planning Area Boundary