



Development Regulations/Amendment
REGISTERED
 Number 1610-2015-043
 Date March 30, 2017
 Signature *[Signature]*



DATE: 2015-03-06
 I certify that the attached Plan of Flatrock, Development Regulations/Amendment of 2015 has been prepared in accordance with the requirements of the Urban and Rural Planning Act.
 Dated at FLAT ROCK
 This 28 Day of March, A.D. 20 16
 Mayor [Signature] Seal:
 Clerk [Signature]

**FLATROCK
 2015 - 2025 MUNICIPAL PLAN
 LAND USE ZONING**

| | |
|--|----------------------------------|
| | RMD Residential Medium Density |
| | RR Residential Rural |
| | RSA Residential Subdivision Area |
| | MD Mixed Development |
| | LI Light Industrial |
| | PB Public Buildings |
| | Con Conservation |
| | OS Recreational Open Space |
| | A Agriculture |
| | W Watershed |
| | R Rural |

| | |
|--|------------------------------------|
| | Habitat Management Unit |
| | East Coast Trail |
| | Road Reservation |
| | Collector Road |
| | Municipal & Planning Area Boundary |