



**MUNICIPAL PLAN 2005 - 2015**

**MUNICIPAL PLAN AMENDMENT No. 18, 2017**

**“Open Space” to “Residential”**

**SEPTEMBER 2017**

**PLAN-TECH**



**ENVIRONMENT**

**URBAN AND RURAL PLANNING ACT  
RESOLUTION TO APPROVE  
TOWN OF LEWISPORTE  
MUNICIPAL PLAN AMENDMENT No. 18, 2017**

Under the authority of section 16, section 17 and section 18 of the *Urban and Rural Planning Act*, the Town Council of Lewisporte.

- a) Adopted the Lewisporte Municipal Plan Amendment No. 18, 2017, on the 6<sup>th</sup> day of February, 2018.
- b) Gave notice of the adoption of the Town of Lewisporte Municipal Plan Amendment No. 18, 2017, by advertisement inserted on the 14<sup>th</sup> day and the 21<sup>st</sup> day of February, 2018 in *The Pilot* newspaper.
- c) Set the 7<sup>th</sup> day of March at 7:00 p.m. at the Town Hall, Lewisporte for the holding of a public hearing to consider objections and submissions.

Now under section 23 of the *Urban and Rural Planning Act*, the Town Council of Lewisporte approves the Town of Lewisporte Municipal Plan Amendment No. 18, 2017, as adopted.

SIGNED AND SEALED this 24 day of April 2018.

Municipal Plan/Amendment	
<b>REGISTERED</b>	
Number	<u>2775-2018-018</u>
Date	<u>August 2, 2018</u>
Signature	<u>[Handwritten Signature]</u>

Mayor: Betty L. Clarke (Council Seal)

Clerk: E. Bursley

**URBAN AND RURAL PLANNING ACT  
RESOLUTION TO ADOPT  
TOWN OF LEWISPORTE  
MUNICIPAL PLAN AMENDMENT No. 18, 2017**

Under the authority of Section 16 of the *Urban and Rural Planning Act*, the Town Council of Lewisporte adopts the Town of Lewisporte Municipal Plan Amendment No. 18, 2017.

Adopted by the Town Council of Lewisporte on the 6<sup>th</sup> day of February, 2018.

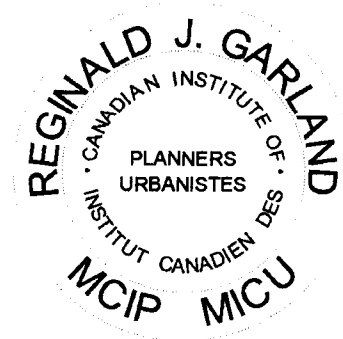
Signed and sealed this 24 day of April, 2018.

Mayor: Betty Clarke (Council Seal)

Clerk: E. Bunn

**CANADIAN INSTITUTE OF PLANNERS CERTIFICATION**

I certify that the attached Town of Lewisporte Municipal Plan Amendment No. 18, 2017, has been prepared in accordance with the requirements of the *Urban and Rural Planning Act*.



**TOWN OF LEWISPORTE**  
**MUNICIPAL PLAN AMENDMENT No. 18, 2017**

**BACKGROUND**

The Town of Lewisporte proposes to amend its Municipal Plan. The Town has received a proposal to develop a single lot on vacant land located east of Maple Crescent. The land has sufficient area with frontage on Maple Crescent.

The purpose of this Amendment is to designate an area of land east of Maple Crescent from **Open Space** to **Residential**.

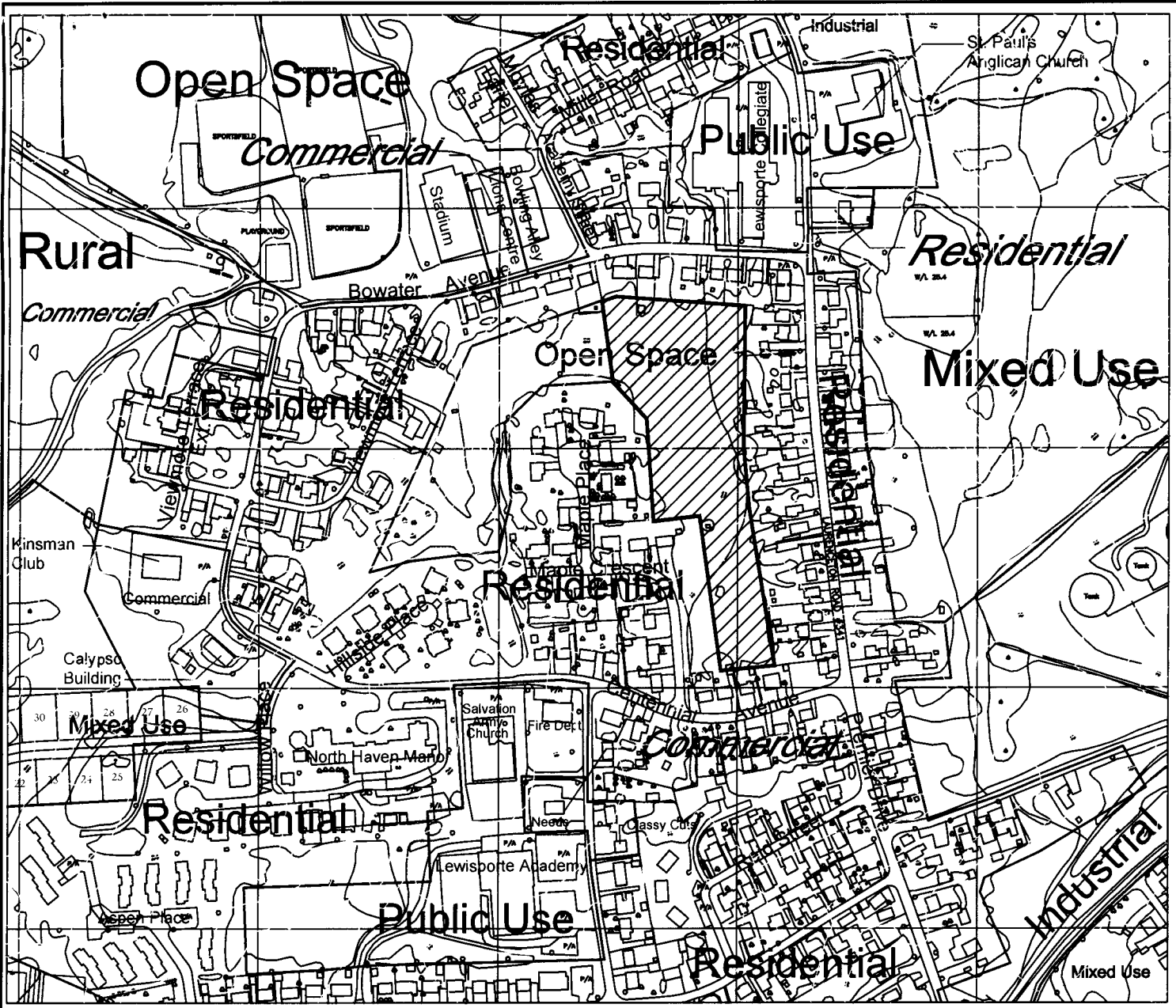
**PUBLIC CONSULATION**

During the preparation of this amendment, Council undertook the following initiative so that individuals and groups could provide input to the proposed Municipal Plan Amendment. The Town Council of Lewisporte published a notice in *The Pilot* newspaper on September 13, 2017, advertising the proposed amendment to consider comments, objections and representations from the public. The Town Council also placed the proposed amendment on display at the Town Council Office from September 13 to September 20, 2017, for residents to view and to provide any comments or concerns in writing to the Council concerning the proposed amendment. No verbal or written comments were received.

**AMENDMENT No. 18, 2017**

The Town of Lewisporte Municipal Plan is amended by:

- A) **Changing** an area of land from “**Open Space**” to “**Residential**” as shown on the attached copy of the Town of Lewisporte Future Land Use Map:



**TOWN OF LEWISPORTE  
MUNICIPAL PLAN 2005-2015**

**Dated at Lewisporte**

**FUTURE LAND USE MAP**

This 24 Day of April 2018

**MUNICIPAL PLAN  
AMENDMENT No. 18, 2017**

*Betty Clarke* Mayor

*Eburney* Clerk



Area to be changed from: "Open Space"  
to "Residential"

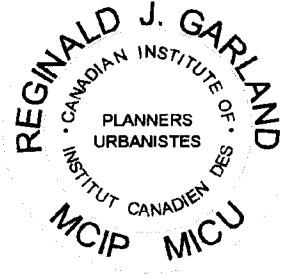
Seal

PLAN-TECH



ENVIRONMENT

Municipal Plan/Amendment  
**REGISTERED**  
Number 2775-2018-018  
Date August 21, 2018  
Scale: 1:5000  
Signature *[Handwritten Signature]*



I certify that the attached Town of Lewisporte Municipal Plan Amendment No. 18, 2017, has been prepared in accordance with the requirements of the Urban and Rural Planning Act.