

*TOWN  
of  
MAIN BROOK*

*LAND USE ZONING  
MAP II*

*MD*      *MIXED*

## *COMM COMMERCIAL*

# INDUSTRIAL

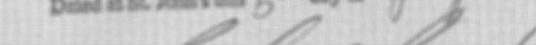
# *ROS RECREATIONAL OPEN SPACE*

# EP ENVIRONMENTAL PROTECTION

# EDUCATIONAL

# CDA COMPREHENSIVE DEVELOPMENT AREA

# *RURAL & RESOURCE*

Dated at St. John's this 5<sup>th</sup> day of April A.D. 1913  
  
ARTHUR D. READ  
MINISTER OF MUNICIPAL AND PROVINCIAL AFFAIRS

DATED AT Main Brook  
THIS 14<sup>th</sup> DAY OF June 1793  
Levi J. S. Jr. MARCH  
Ella R. Hartman CLERK

Grid North 1993-01 Scale 1:2500