|  |  |  |  |
| --- | --- | --- | --- |
|  | YES | NO | Status |
| **Mapping Selection** |  |  |  |
| Delineated Protected Water Shed Boundary Limits  |  |  |  |
| Transmission/Distribution Piping Network showing Pipe Size and Type  |  |  |  |
| Location of all Valves, Chambers, and Appurtenances  |  |  |  |
| Location of all Hydrants  |  |  |  |
| **Manufacturer Data Sheets**  |  |  |  |
| Valves  |  |  |  |
| Hydrants  |  |  |  |
| Pumps  |  |  |  |
| Disinfection and Treatment |  |  |  |
| Control Systems  |  |  |  |
| **Suppliers**  |  |  |  |
| Mechanical System  |  |  |  |
| Electric System  |  |  |  |
| Pump Suppliers  |  |  |  |
| **Tools**  |  |  |  |
| Metal Detectors  |  |  |  |
| Underground Pipe and Cable Locator |  |  |  |
| Water Leak Sounding Equipment  |  |  |  |
| Chlorine Test Kit  |  |  |  |

Town Manager/Clerk: Signature: Date: