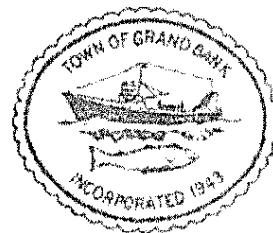


Town of Grand Bank  
 P.O. Box 640, 56 Main Street  
 Grand Bank, NL  
 A0E 1W0



☎ (709) 832-1600

Fax: (709) 832-1636

Email: townofgrandbank@townofgrandbank.net

Website: www.townofgrandbank.com

Commercial Center for the Western Side of the Burin Peninsula

A Rich History and Prosperous Future

URBAN AND RURAL PLANING ACT

RESOLUTION TO APPROVE

TOWN OF GRAND BANK

DEVELOPMENT REGULATIONS AMENDMENT NO. 1, 2014

REX C MATTHEWS  
 Mayor

CLAYTON WELSH  
 Deputy Mayor

ROGER BROOKS  
 Councilor

STAN BURT  
 Councilor

RICK GRIKIS  
 Councilor

TRAVIS PARSONS  
 Councilor

BRUCE WARREN  
 Councilor

WAYNE BOLT  
 Town Manager

ATHY FOLLETT, CMC  
 Town Clerk/Treasurer

HEILA M DOLIMOUNT  
 Office Administrator

MICHELLE PATTEN  
 Secretary

TOM BURTON  
 Recreation Director  
 Facilities Manager

TONY SNOOK  
 Fire Chief

Under the authority of Section 23 of the *Urban and Rural Planning Act 2000*, the Council of the Town of Grand Bank approves Development Regulation Amendment No. 1, 2014, exactly as reviewed and released by the Department of Municipal Affairs.

Approved by the Town of Grand Bank Council on the 29<sup>th</sup> day of September, 2014

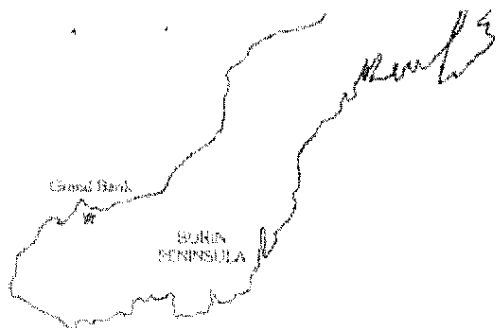
Signed and sealed this 30 day of September, 2014

Mayor: Rex C. Matthews

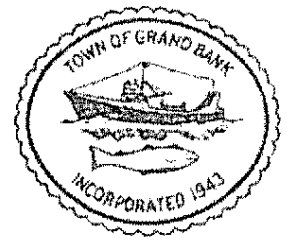
(Council Seal)

Clerk: Athy Follett

Development Regulations/Amend. No. 1  
**REGISTERED**  
 Number 1970 - 2015 - 004  
 Date February 17, 2015  
 Signature [Signature]



Town of Grand Bank  
P.O. Box 640, 56 Main Street  
Grand Bank, NL  
A0E 1W0



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Commercial Center for the Western Side of the Burin Peninsula

A Rich History and Prosperous Future

**URBAN AND RURAL PLANNING ACT**

**RESOLUTION TO ADOPT**

**TOWN OF GRAND BANK**

**DEVELOPMENT REGULATIONS AMENDMENT NO. 1, 2014**

Under the authority of Section 16 of the *Urban and Rural Planning Act 2000*, the Council of the Town of Grand Bank adopts Development Regulations Amendment No. 1, 2014, exactly as reviewed and released by the Department of Municipal Affairs .

Adopted by the Town of Grand Bank Council on the 18<sup>th</sup> day of August, 2014.

Signed and sealed this 4<sup>th</sup> day of February, 2015.

REX C. MATTHEWS  
Mayor

CLAYTON WELSH  
Deputy Mayor

ROGER BROOKS  
Councillor

STAN BURT  
Councillor

RICK GRIKIS  
Councillor

TRAVIS PARSONS  
Counsellor

BRUCE WARREN  
Councillor

WAYNE BOLT  
Town Manager

ATHY FOLLETT CMC  
Town Clerk/Treasurer

HEILA M. DOLIMOUNT  
Office Administrator

MICHELLE PATTEN  
Secretary

TOM BURTON  
Recreation Director  
Facilities Manager

TONY SNOOK  
Fire Chief

Mayor: Rex C. Matthews (Council Seal)

Clerk: Athy Follett

**TOWN OF GRAND BANK**  
**DEVELOPMENT REGULATIONS AMENDMENT No. 1, 2014**

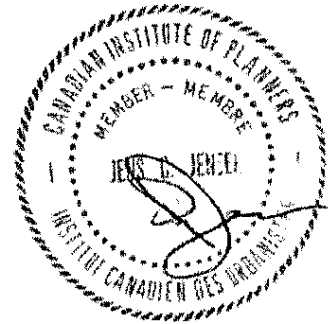
**BACKGROUND**

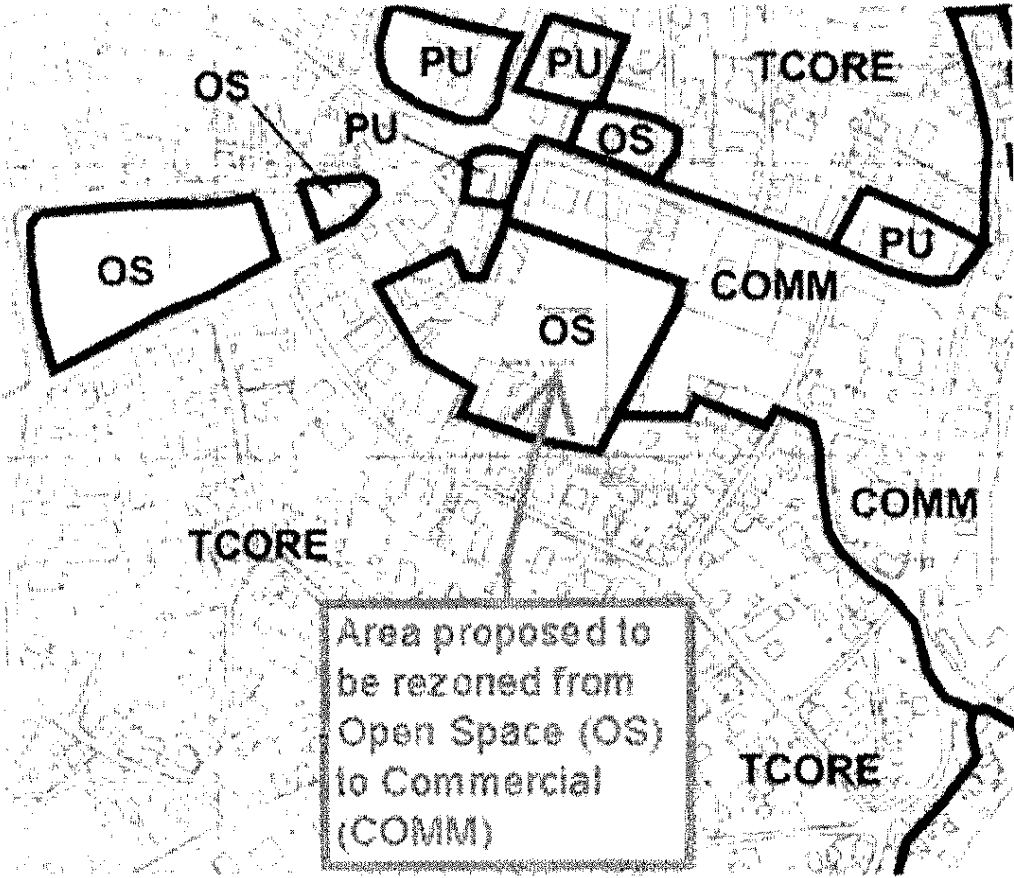
The background to the proposed development is exactly as stated in the Background section of the proposed Amendment No. 1, 2014, to the Municipal Plan. The public consultation measures described above for the Municipal Plan amendment covered the change to the Development Regulations as well.

The area affected by the proposed Amendment is the same as that affected by the above named proposed Amendment to the Municipal Plan, and is shown on the attached map.

**DEVELOPMENT REGULATIONS AMENDMENT No. 1, 2014**

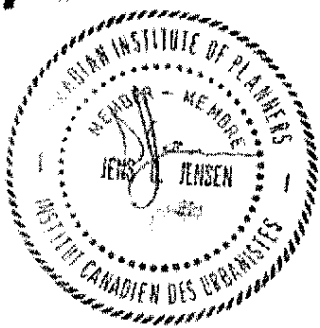
The Land Use Zoning Map 2 attached to and forming part of the Development Regulations is amended by changing the zone designation of the land now zoned as Open Space (OS) to the Commercial (COMM) zone, as shown on the map below.





CANADIAN INSTITUTE OF PLANNERS CERTIFICATION

I CERTIFY THAT THE ABOVE MAP CONCERNING TOWN OF GRAND BANK DEVELOPMENT REGULATIONS AMENDMENT NO. 1, 2014 HAS BEEN PREPARED IN ACCORDANCE WITH THE REQUIREMENTS OF THE URBAN AND RURAL PLANNING ACT 2000.



*Jens Jensen*  
 Jens Jensen, P. Eng., MCIP

Certified by Town of Grand Bank:

Dated at Grand Bank this 19 day of January AD 2015

*Rex C. Matthews*  
 Mayor, Town of Grand Bank

Town Seal

*Cathy Jellard*  
 Clerk, Town of Grand Bank

Development Regulations Amendment  
**REGISTERED**  
 Number 1970-2015-004  
 Date February 17, 2015  
 Signature *[Signature]*



27 May 2014:

THE NATIONAL BOARD OF PUBLIC HEALTH AND SAFETY

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### MONEY SAVING TIP

#### LIVE HEALTHY

AND SAVE MONEY


- Save on groceries
- Eat less - Eat smarter!
- Use public transport

BY THE WAY - Remember to:

- Drink water
- Exercise
- Get enough sleep
- Eat healthy

\*Always wear your seat belt  
and please don't drink and drive

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### NATIONAL BOARD OF PUBLIC HEALTH AND SAFETY

#### PROMOTING THE HEALTH AND SAFETY OF THE NATION

The National Board of Public Health and Safety is a non-profit organization dedicated to improving the health and safety of the nation.

The Board was established in 1993 and has since then been working to improve the health and safety of the nation through various programs and initiatives.

The Board's mission is to promote the health and safety of the nation by providing information, resources, and support to individuals, families, and communities.

The Board's programs and initiatives include:

- Public health campaigns
- Community health improvement projects
- Injury prevention programs
- Tobacco, alcohol, and substance use prevention programs
- Physical activity and nutrition promotion programs
- Home safety and fire prevention programs
- Workplace safety programs
- Road safety programs

The Board also provides technical assistance and support to state and local health departments and public health agencies.

For more information about the Board's programs and initiatives, please visit our website at [www.nbphs.gov](http://www.nbphs.gov).

National Board of Public Health and Safety

1993 - 2014

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