

**TOWN OF WHITBOURNE
MUNICIPAL PLAN 2013 - 2023**



MUNICIPAL PLAN AMENDMENT No. 2, 2017

Mixed Use to Open Space/Recreation

Corner of Markland Road and Cabot Avenue

JULY, 2017

PLAN-TECH



ENVIRONMENT

**URBAN AND RURAL PLANNING ACT
RESOLUTION TO APPROVE
TOWN OF WHITBOURNE
MUNICIPAL PLAN AMENDMENT No. 2, 2017**

Under the authority of section 16, section 17 and section 18 of the *Urban and Rural Planning Act 2000*, the Town Council of Whitbourne.

- a) Adopted the Whitbourne Municipal Plan Amendment No. 2, 2017, on the 20th day of September, 2017.
- b) Gave notice of the adoption of the Town of Whitbourne Municipal Plan Amendment No. 2, 2017, by advertisement inserted on the 7th day and the 14th day of November, 2017, in *The Compass* newspaper.
- c) Set the 23rd day of November, 2017, at 7:30 p.m. at the Town Hall, Whitbourne for the holding of a public hearing to consider objections and submissions.

Now under section 23 of the *Urban and Rural Planning Act 2000*, the Town Council of Whitbourne approved the Town of Whitbourne Municipal Plan Amendment No. 2, 2017, as adopted (or as amended).

SIGNED AND SEALED this 22 day of November, 2017

Mayor: Shelds Whelan (Council Seal)

Clerk: Crystal Peckle

**URBAN AND RURAL PLANNING ACT
RESOLUTION TO ADOPT
TOWN OF WHITBOURNE
MUNICIPAL PLAN AMENDMENT No. 2, 2017**

Under the authority of Section 16 of the *Urban and Rural Planning Act 2000*, the Town Council of Whitbourne adopts the Town of Whitbourne Municipal Plan Amendment No. 2, 2017.

Adopted by the Town Council of Whitbourne on the 20th day of September, 2017.

Signed and sealed this 22 day of NOVEMBER, 2017.

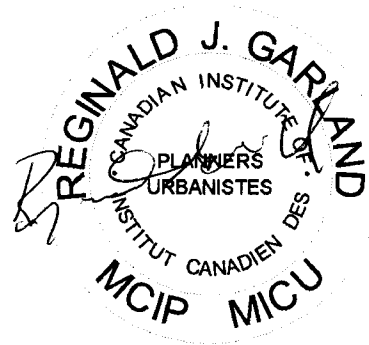
Mayor: Abbas Uthman (Council Seal)

Clerk: Crystal Peacock

CANADIAN INSTITUTE OF PLANNERS CERTIFICATION

I certify that the attached Town of Whitbourne Municipal Plan Amendment No. 2, 2017, has been prepared in accordance with the requirements of the *Urban and Rural Planning Act*.

Municipal Plan/Amendment	
REGISTERED	
Number	<u>5355-2018-001</u>
Date	<u>Jan 11/18</u>
Signature	<u>Edna Joyce</u>



TOWN OF WHITBOURNE

MUNICIPAL PLAN AMENDMENT No. 2, 2017

BACKGROUND

The Town of Whitbourne proposes to amend its Municipal Plan. The Council has identified a small parcel of Crown land suitable as a beautification project. The Town is proposing to landscape the area with raised flower beds, some shrubs and park benches in a small day use park setting.

The Whitbourne Future Land Use Map has this area designated as Mixed Use. The purpose of this Amendment is to re-designate a small parcel of Crown land located on the east Markland Road and south of Cabot Avenue, from Mixed Use to Open Space/Recreation to allow for application of the Crown Land to accommodate the proposed day use park.

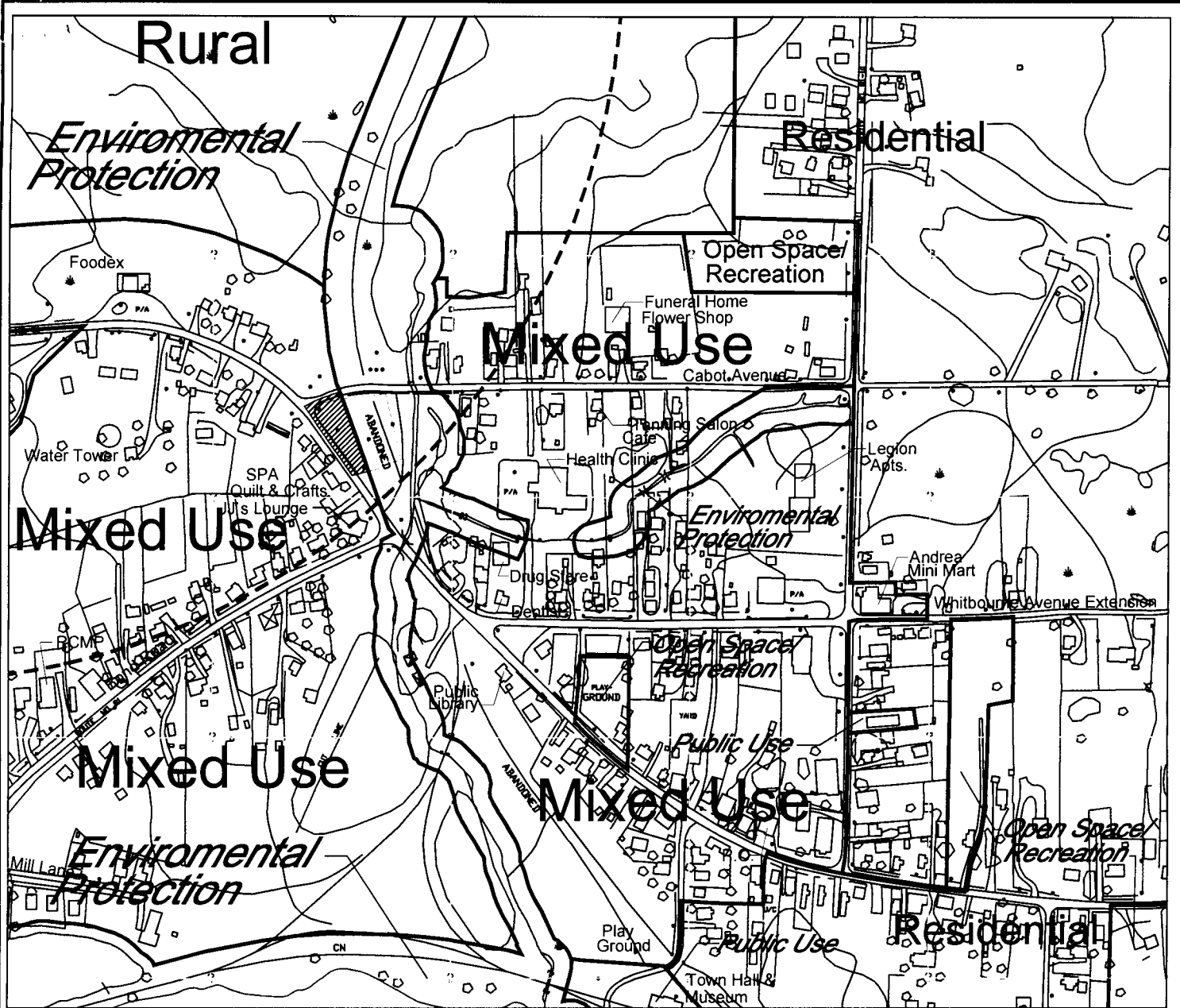
PUBLIC CONSULTATION

During the preparation of this amendment, Council undertook the following initiative so that individuals and groups could provide input to this Municipal Plan Amendment. The Town Council of Whitbourne Cove published a notice in *The Compass* newspaper on August 7, 2017 advertising the proposed amendment seeking comments or representations from the public. The Town Council placed the proposed amendment on display at the Town Council Office from August 7, to August 14, 2017, for residents to view and to provide any comments or concerns in writing to the Council concerning the proposed amendment. No objections or representations were received within the time stipulated in the notice.

AMENDMENT No. 2, 2017

The Town of Whitbourne Municipal Plan is amended by:

- A) **Changing** an area of land from "**Mixed Use**" to "**Open Space/Recreation**" as shown on the attached copy of the Town of Whitbourne Municipal Plan Future Land Use Map as shown below:



TOWN OF WHITBOURNE
MUNICIPAL PLAN 2013-2023

Municipal Plan/Amendment
REGISTERED Dated at Whitbourne

FUTURE LAND USE MAP

This 22 Day of NOVEMBER 2017

MUNICIPAL PLAN
AMENDMENT No. 2, 2017

Number 5355-2018-001

Date Jan 11 2018

Signature Eddie Joyce

Hilda Whelan Mayor

Crystal Peckle Clerk



Area to be changed from: "Mixed Use" to
"Open Space/Recreation"

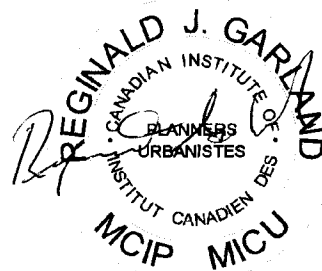
Seal

PLAN-TECH



ENVIRONMENT

Scale: 1:5000



I certify that the attached Town of Whitbourne Municipal Plan Amendment No. 2, 2017, has been prepared in accordance with the requirements of the Urban and Rural Planning Act.