

## GOVERNMENT OF NEWFOUNDLAND AND LABRADOR

Department of Transportation and Works

## **REPORT AFTER PUBLIC TENDER CALL**

| TENDER #: 1237  | 71         | DOCKET #:   | MA12371      |        |     | TENDER CL                     | OSING DA      | ATE & T | IME: | 2020/06/17 | 2:00:00PM |  |
|---|------------|-------------|--------------|--------|-----|-------------------------------|---------------|---------|------|------------|-----------|--|
| TENDER DESCRIPTION: MA12371 - Lift Station Upgrades, Town of Jackson's Arm, NL PROJECT #: |            |             |              |        |     |                               |               |         |      |            |           |  |
| NUMBER OF TENDERS RECEIVED: 4 NUMBER OF ADDENDUM ISSUED: 1                                |            |             |              |        |     |                               |               |         |      |            |           |  |
| CHAIRMAN: Jacqueline Vickers SECRETARY: Dana Slade  |            |             |              |        |     | CONSULTANT: DMG               |               |         |      |            |           |  |
| SCHEDULE OF TENDERS   |            |             |              |        |     |                               |               |         |      |            |           |  |
| NAME AND ADDRESS  |            |             |              | Base B | id  | HST Tender Total Security     |               |         |      |            |           |  |
| H & R ENTERPRISES LTD. , P.O. Box 100, Chapel Arm, NL, A0B1L0                             |            |             |              |        | n., |                               | <b>\$2</b> 55 | 300.    | 00   |            | 3         |  |
| RODCO MECHANICAL (2014) LTD. (TB) , 257 Main Rd,<br>Holyrood, NL, A0A2R0                  |            |             |              |        |     |                               | \$240         | 465     | .00  |            |           |  |
| BUDGELL'S EQU<br>P.O. Box 3, Triton,  |            | LS LTD,30 N | Aain Street, |        |     |                               | \$231         | 035.    | 00   |            |           |  |
| WESTERN PUMP<br>BAY WHOLESAL<br>Street, P.O. Box 39                                       | E & RETAIL | LIMITED (TB |              |        |     |                               | \$247         | 250     | .00  |            |           |  |
| TRANSPORTATION  | TENDERS (C | )<br>nlv)   |              |        |     |                               |               |         |      |            |           |  |
| PRE-TENDER ESTIMATE OF COST:  |            |             |              |        |     | POST-TENDER ESTIMATE OF COST: |               |         |      |            |           |  |
| Base Bid  |            |             |              |        |     | Base Bid                      |               |         |      |            |           |  |
| Material  | s          |             |              |        |     | Materials                     |               |         |      |            |           |  |
| Other Charges   |            |             |              |        |     | Other Charges                 |               |         |      |            |           |  |
| Engineering   |            |             |              |        |     | Engineering                   |               |         |      |            |           |  |
| TOTAL COST:   |            |             |              |        |     | TOTAL COST:                   |               |         |      |            |           |  |
| ESTIMATED SUBTANTIAL COMPLETION DATE:   |            |             |              |        |     |                               |               |         |      |            |           |  |
| DESIGN MANAGER:   |            |             |              |        |     |                               |               |         |      |            |           |  |
| CONSTRUCTION MANAGER:   |            |             |              |        |     |                               |               |         |      |            |           |  |
| RECOMMENDED TENDER:   |            |             |              |        |     | AMOUNT Less HST:              |               |         |      |            |           |  |
| TENDER ANALYSIS COMPLETED & RECOMMENDED BY:   |            |             |              |        | ×   | REVIEWED BY:                  |               |         |      |            |           |  |
|   |            |             |              |        |     |                               |               |         |      |            |           |  |

CONTRACT AWARD:

(Approved By)

(Date)

REMARKS: