

## GOVERNMENT OF NEWFOUNDLAND AND LABRADOR

Department of Transportation and Works

## **REPORT AFTER PUBLIC TENDER CALL**

| <b>TENDER #:</b> 9551 <b>DOCKET #:</b> 9551  |   | <b>TENDER CLOSING DATE &amp; TIME:</b> 2015/10/27 12:00:00PM |                      |          |  |
|--|---|--|----------------------|----------|--|
| <b>TENDER DESCRIPTION:</b> 102-15PMC - Snow Clearing Equipment and Operator in the an headquarters at Baie Verte B, NL | rea serviced by t                         | ll Region - Supp<br>he work unit                             | oly of <b>PROJEC</b> | Τ#:      |  |
| NUMBER OF TENDERS RECEIVED: 1  | NUMBE                                     | IBER OF ADDENDUM ISSUED: 1                                   |                      |          |  |
| CHAIRMAN: Stephen Slaney SECRETARY:  | Lisa Willar                               | CONSULTANT:  |                      |          |  |
| SC   | HEDULE OF TE                              | NDERS  |                      | 2        |  |
| NAME AND ADDRESS   | Base Bid                                  | HST  | Tender Total         | Security |  |
| P & B TRUCKING & RENTALS INC., 13 Industrial Park,<br>Springdale, NL, A0J1T0   |   | \$0.00   | 195.23/hr            |          |  |
| TRANSPORTATION TENDERS (Only)  |   |  |                      |          |  |
| PRE-TENDER ESTIMATE OF COST:   | TE OF COST: POST-TENDER ESTIMATE OF COST: |  |                      |          |  |
| Base Bid   |   | Base Bid   |                      |          |  |
| Materials  |   | Materials  |                      |          |  |
| Other Charges  |   |  | Other Charges        |          |  |
| Engineering  |   | Engineering  |                      |          |  |
| TOTAL COST:  |   | TOTAL COST:  |                      |          |  |
|  |   |  |                      |          |  |
| ESTIMATED SUBTANTIAL COMPLETION DATE:  | T:  |  |                      |          |  |
| DESIGN MANAGER:  |   |  |                      |          |  |
| CONSTRUCTION MANAGER:  |   |  |                      |          |  |
| RECOMMENDED TENDER:  |   | AMOUNT Less HST:   |                      |          |  |
| TENDER ANALYSIS COMPLETED & RECOMMENDED BY:  |   |  | REVIEWED BY:         |          |  |
| CONTRACT AWARD:  |   |  |                      |          |  |
|  | (Approved By)                             | <b>_</b> _   |                      | (Date)   |  |

**REMARKS:**