

GOVERNMENT OF NEWFOUNDLAND AND LABRADOR

Department of Transportation and Works

REPORT AFTER PUBLIC TENDER CALL

TENDER #:

9693

DOCKET #:

TENDER CLOSING DATE & TIME: 2016/02/18 2:00:00PM

TENDER DESCRIPTION: MA9693 - Pump House & Chlorination Upgrade, Town of Bay de

PROJECT #:

Verde, NL NUMBER OF TENDERS RECEIVED:

8

9396

NUMBER OF ADDENDUM ISSUED:

CHAIRMAN: Stephen Slaney

SECRETARY: Lisa Willar

CONSULTANT: SNC Lavalin Inc

SCHEDULE OF TENDERS

| NAME AND ADDRESS | Base Bid | HST | Tender Total | Security |
|--|----------|--------|--------------|----------|
| HANN'S ELECTRIC LTD., 308 Main Street, P. O. Box 29, Wesleyville, NL, A0G4R0 | | \$0.00 | 181365.00 | |
| SOUTHERN CONSTRUCTION 1981 LTD , P.O. Box 40, Trepassey, NL, A0A4B0 | | \$0.00 | 166,110.00 | |
| H & B CONSTRUCTION LTD , P.O. Box 29, New Harbour, NL, A0B2P0 | | \$0.00 | 219,898.°° | |
| G.J. CAHILL & COMPANY (1979) LIMITED (TB), 240 Waterford Bridge Rd Suite 101, St John's, NL, A1E1E2 | | \$0.00 | 163,511.00 | |
| NEWFOUND CONSTRUCTION LTD , 19 Harding Rd., St. John's, NL, A1A5T8 | | \$0.00 | 155,103.05 | |
| AIR-TITE SHEET METAL LIMITED, 138 - 140 Groves Road, P.O. Box 8221, St. John's, NL, A1B3N4 | | \$0.00 | 159,782.∞ | |
| CONTROLS & EQUIPMENT LTD , 45 Pippy Place, P.O. Box 13817, St. John's, NL, A1B4G3 | | \$0.00 | 78,860.00 | |
| H & R ENTERPRISES LTD., 72 Main Road, Chapel Arm, NL, A0B1L0 | | \$0.00 | 115.034.00 | |

TRANSPORTATION TENDERS (Only)

| PRE-TENDER ESTIMATE OF COST: | POST | T-TENDER ESTIMATE OF COST | <i>≅</i> |
|-------------------------------------|---------------|---------------------------|----------|
| Base Bid | | Base Bid | |
| Materials | | Materials | |
| Other Charges | | Other Charges | |
| Engineering | | Engineering | |
| TOTAL COST: | | TOTAL COST: | |
| i i | | | |
| ESTIMATED SUBTANTIAL COMPLETION DAT | ſE: | | |
| DESIGN MANAGER: | | | |
| CONSTRUCTION MANAGER: | | | |
| RECOMMENDED TENDER: | | AMOUNT Less HST: | |
| TENDER ANALYSIS COMPLETED & RECOMM | IENDED BY: | REVIEWED BY: | |
| CONTRACT AWARD: | | | |
| | (Approved By) | | (Date) |
| REMARKS: | | | |

Report Number: 0014 Date Printed: 2016/02/18