

## **GOVERNMENT OF NEWFOUNDLAND AND LABRADOR**

Department of Transportation and Works

## **REPORT AFTER PUBLIC TENDER CALL**

| <b>TENDER #:</b> 9548  | DOCKET #:  | 9548                         |                           | TENDER CLO      | DSING DATE & TH       | ME: 2016/01/14 | 3:00:00PM |
|--|--|------------------------------|---------------------------|-----------------|-----------------------|----------------|-----------|
| TENDER DESCRIPTION:  | Sale of the former He<br>John's, NL<br>Project # 111505004 | -                            | oni Complex at 10         | ) Escasoni Plac | ce, St. <b>PROJEC</b> | T #:           |           |
| NUMBER OF TENDERS RECEIVED: 1                                      |  | NUMBER OF ADDENDUM ISSUED: 3 |                           |                 |                       |                |           |
| CHAIRMAN: Jacqueline Vickers SECRETARY:                            |  |                              | Janice Shulba CONSULTANT: |                 |                       |                |           |
|  |  | SC                           | HEDULE OF TEN             | NDERS           |                       |                |           |
| NAME AND ADDRESS   |  |                              | Base Bid                  | HST             | Tender Total          | Security       |           |
| METRO ENVIROMENTAL LTD (TB) , PO Box 19, Hearts Desire, NL, A0B2B0 |  |                              |                           | \$0.00          | \$734,500.00          | )              |           |
| TRANSPORTATION TEND  | ERS (Only)   |                              |                           |                 |                       |                |           |
| PRE-TENDER ESTIMATE OF COST:                                       |  |                              | РО                        | ST-TENDER ES    | TIMATE OF COST        | Γ:             |           |
| Base Bid   |  |                              | Base Bid                  |                 |                       |                |           |
| Materials  |  |                              |                           | Materials       |                       |                |           |
| Other Charges  |  |                              |                           | Other Charges   |                       |                |           |
| Engineering  |  |                              |                           | Engineering     |                       |                |           |
| TOTAL COST:  |  |                              |                           | TOTAL COS       | Г:                    |                |           |
|  | =  |                              |                           |                 |                       |                |           |
| ESTIMATED SUBTANTIAL   | COMPLETION DATE:   |                              |                           |                 |                       |                |           |
| DESIGN MANAGER:  | Justin Hancock   |                              |                           |                 |                       |                |           |
| CONSTRUCTION MANAG   | ER:  |                              |                           |                 |                       |                |           |
| RECOMMENDED TENDER:  |  |                              | AMOUNT Less HST:          |                 |                       |                |           |
| TENDER ANALYSIS COMPLETED & RECOMMENDED BY:                        |  |                              |                           |                 | <b>REVIEWED BY:</b>   |                |           |
| CONTRACT AWARD:  |  |                              |                           |                 |                       |                |           |
|  | (Approved By)  |                              |                           |                 |                       | (Date)         |           |

**REMARKS:**