

10869

DOCKET#:

MA10869

TENDER #:

REMARKS:

GOVERNMENT OF NEWFOUNDLAND AND LABRADOR

TENDER CLOSING DATE & TIME: 2017/11/30 2:00:00PM

(Date)

Department of Transportation and Works

REPORT AFTER PUBLIC TENDER CALL

| TENDER DESCRIPTION: MA10869 - Water System Upg | rade, Town of Poi | nt Lance, NL | PROJECT #: | | |
|--|--|--------------|-----------------|----------|--|
| NUMBER OF TENDERS RECEIVED: 1 | S RECEIVED: 1 NUMBER OF ADDENDUM ISSUED: 1 | | | | |
| CHAIRMAN: Stephen Slaney SECRETARY | : Lisa Willar | | CONSULTANT: Sta | ntec | |
| | CHEDULE OF TE | NDERS | | | |
| NAME AND ADDRESS | Base Bid | HST | Tender Total | Security | |
| EDWARD COLLINS CONTRACTING LTD , Box 51, Jerseyside, NL, A0B2G0 | | | 55,42678 | | |
| TRANSPORTATION TENDERS (Only) | | | | | |
| PRE-TENDER ESTIMATE OF COST: | POST-TENDER ESTIMATE OF COST: | | | | |
| Base Bid | Base Bid | | | | |
| Materials | Materials | | | | |
| Other Charges | Other Charges | | | | |
| Engineering | Engineering | | | | |
| TOTAL COST: | TOTAL COST: | | | | |
| | | | | | |
| ESTIMATED SUBTANTIAL COMPLETION DATE: | | | | | |
| DESIGN MANAGER: | | | | | |
| CONSTRUCTION MANAGER: | | | | | |
| COMMENDED TENDER: AMOUNT Less HST: | | | | | |
| TENDER ANALYSIS COMPLETED & RECOMMENDED BY: | REVIEWED BY: | | | | |
| CONTRACT AWARD: | | | | | |
| | | | | | |

(Approved By)

Report Number: 0014 Date Pri

Date Printed: 2017/11/30