

## GOVERNMENT OF NEWFOUNDLAND AND LABRADOR

Department of Transportation and Works

## REPORT AFTER PUBLIC TENDER CALL

TENDER #:

11860

DOCKET#:

MA11860

TENDER CLOSING DATE & TIME:

2019/06/27 2:00:00PM

TENDER DESCRIPTION:

MA11860 - 3rd Avenue Extension, Sewer Line Extension and Water Service and Lateral Replacement, Earle Street, Town of Badger, NL PROJECT #:

NUMBER OF TENDERS RECEIVED:

4

NUMBER OF ADDENDUM ISSUED:

CHAIRMAN: Stephen Slaney

SECRETARY: Deanne Adams

CONSULTANT: Exploits Engineering

## SCHEDULE OF TENDERS **Tender Total** NAME AND ADDRESS Base Bid **HST** Security P & B TRUCKING & RENTALS INC., 13 Industrial Park, #178,822,70 Springdale, NL, A0J1T0 BLACK DIAMOND, 1 Centennial Street, Suite 105, Mount \$220,000.06 Pearl, NL, A1N0C9 JAMAR TRANSPORT LTD (TB), 32 Buchans Highway, \$142,973.28 P.O. Box 400, Badger, NL, A0H1A0 283,984.69 C BARNES EXCAVATING, 151 Tableland Dr, General Delivery, Birchy Head, NL, A0K1K0

| TRANSPORTATION TENDERS (Only)               |                               |
|---|-------------------------------|
| PRE-TENDER ESTIMATE OF COST:                | POST-TENDER ESTIMATE OF COST: |
| Base Bid                                    | Base Bid                      |
| Materials                                   | Materials                     |
| Other Charges                               | Other Charges                 |
| Engineering                                 | Engineering                   |
| TOTAL COST:                                 | TOTAL COST:                   |
|   |                               |
| ESTIMATED SUBTANTIAL COMPLETION DATE:       |                               |
| DESIGN MANAGER:                             |                               |
| CONSTRUCTION MANAGER:                       |                               |
| RECOMMENDED TENDER:                         | AMOUNT Less HST:              |
| TENDER ANALYSIS COMPLETED & RECOMMENDED BY: | REVIEWED BY:                  |
| CONTRACT AWARD:                             |                               |
|   | (Approved By) (Date)          |

REMARKS:

Report Number: 0014 Date Printed: 2019/06/27