

## GOVERNMENT OF NEWFOUNDLAND AND LABRADOR

Department of Transportation and Works

## REPORT AFTER PUBLIC TENDER CALL

|  |                  |         |  |                |  | 2010/11/01 |           |
|--|------------------|---------|--|----------------|--|------------|-----------|
| <b>TENDER #:</b> 12116   | DOCKET #:        | MA12116 |  |                | OSING DATE & T                         |            | 2:00:00PM |
| <b>TENDER DESCRIPTION:</b> MA12116 - Environmental Site Remediation, Former Marystown <b>PROJECT #:</b> Shipyard, Town of Marystown, NL (Formerly project #MA12114) PROJECT #: |                  |         |  |                |  |            |           |
| NUMBER OF TENDERS RE   | CEIVED:          | 7       | NUMBER (                                   | OF ADDENDU     | M ISSUED:                              | 4          |           |
| CHAIRMAN: Stephen Slaney SECRETARY:  |                  |         | Deanne Adams CONSULTANT: Municipal Affairs |                |  |            |           |
| SCHEDULE OF TENDERS  |                  |         |  |                |  |            |           |
| NAME AND ADDRESS   |                  |         | Base Bid                                   | HST            | Tender Total                           | Security   |           |
| MALLAY'S INDUSTRIAL SERVICES LTD , PO Box<br>1386, Marystown, NL, A0E2M0   |                  |         |  | $(\mathbf{z})$ | \$760 357.                             | 00         |           |
| COX'S CONSTRUCTION LTD , P. O. Box 157, Lawn,<br>A0E2E0  |                  |         |  | 4              | \$822 286.0                            | 00         |           |
| WALLY DRAKE'S TRUC<br>Road, Box 166, Marystown   |                  | rakes   |  | 6              | \$886 656.                             | 90         |           |
| FARRELLS EXCAVATING LTD , P.O. Box 909, Mount<br>Pearl, NL, A1N3C8   |                  |         |  | ( <b>3</b> )   | \$ 784 806                             |            |           |
| PROFESSIONAL GRADING & CONTRACTING , P.O.<br>Box 581, Gander, NL, A1V1W8   |                  |         |  | 6)             | \$1099 649.<br>\$ <del>1132 566.</del> |            |           |
| BURSEY EXCAVATING<br>Airport Road, St. John's, N   |                  | NC , 71 |  | B              | *845 250 ·                             | 00         |           |
| EDWARD COLLINS CONTRACTING LTD , Box 51,<br>Jerseyside, NL, A0B2G0   |                  |         |  | $\bigcirc$     | \$ 556.4                               | 39.00      |           |
| TRANSPORTATION TEND  | ERS (Only)       |         |  |                |  |            |           |
| PRE-TENDER ESTIMATE OF COST:   |                  |         | POST-TENDER ESTIMATE OF COST:              |                |  |            |           |
| Base Bid   |                  |         |  | Base Bid       |  |            |           |
| Materials  |                  |         |  | Materials      |  |            |           |
| Other Charges  |                  |         |  | Other Charges  |  |            |           |
| Engineering  |                  |         |  | Engineering    |  |            |           |
| TOTAL COST:  |                  |         |  | TOTAL COS      | Т:                                     |            |           |
| ESTIMATED SUBTANTIAL   | COMPLETION DATE: | :       |  |                |  |            |           |
| DESIGN MANAGER:  |                  |         |  |                |  |            |           |
| CONSTRUCTION MANAGER:  |                  |         | 4  |                |  |            |           |
| RECOMMENDED TENDER:  |                  |         | AMOUNT Less HST:                           |                |  |            |           |
| TENDER ANALYSIS COMPLETED & RECOMMENDED BY:  |                  |         |  |                | REVIEWED BY:                           |            |           |
| CONTRACT AWARD:  |                  |         |  |                |  |            |           |
| (Approved By) (Date)   |                  |         |  |                |  |            |           |
| REMARKS:   |                  |         |  |                |  |            |           |