

GOVERNMENT OF NEWFOUNDLAND AND LABRADOR

Department of Transportation and Works

| REPORT AFTER PUBLIC TENDER CALL | | | | | | | | | |
|--|------------|-------------------------------------|---------|------------|----------------------------------|--------------------------------------|-------|------------|-----------|
| TENDER #: 1 | 2202 | DOCKET #: | MA12202 | | TENDER CL | OSING DATE & TI | ME: | 2020/04/15 | 2:00:00PM |
| TENDER DESCH | RIPTION: | MA12202 - Water Lane and Redwood | | | | Peter's PROJEC | CT #: | | |
| NUMBER OF TH | ENDERS REC | CEIVED: | 8 | NUMBE | R OF ADDENDU | M ISSUED: | 8 | | |
| CHAIRMAN: Jacqueline Vickers SECRETARY: | | | | Dana Slade | CONSULTANT: Exploits Engineering | | | | |
| SCHEDULE OF TENDERS | | | | | | | | | |
| NAME AND ADDRESS | | | | Base Bid | HST | Tender Total | | Security | |
| C BARNES EXCAVATING, 151 Tableland Dr, General Delivery, Birchy Head, NL, A0K1K0 | | | | | | \$913 001. | 10 | | |
| WEST COAST EXCAV/EQUIP CO LTD. , 19 Maple Valley Road, P.O. Box 266, Corner Brook, NL, A2H6C9 | | | | | | \$1 187 593. | | <i>v</i> | |
| MARINE CONTRACTORS INC. , 4 White Lakes Road, P.O. Box 640, Corner Brook, NL, A2H6G1 | | | | | · · | \$ 815 149. \$887 119. | | <i>z</i> | |
| BLACK DIAMOND, 1 Centennial Street, Suite 105, Mount Pearl, NL, A1N0C9 | | | | | | \$1039 307 | .90 | | |
| JAMAR TRANSPORT LTD (TB), 32 Buchans Highway, P.O. Box 400, Badger, NL, A0H1A0 | | | | | * | \$802.072 | | | |
| PROFESSIONAL GRADING & CONTRACTING , P.O. Box 581, Gander, NL, A1V1W8 | | | | | | \$ 982 481 | | | |
| GERGAR ENTERPRISES LIMITED , P.O. Box 13091, Shoal Harbour, NL, A5A4R2 | | | | | | 51022 448 | .90 | | |
| P & B TRUCKING & RENTALS INC., 13 Industrial Park, Springdale, NL, A0J1T0 | | | | | | \$ 857 325 | .00 | | |
| TRANSPORTAT | TION TENDE | RS (Only) | | | | | | | |
| PRE-TENDER ESTIMATE OF COST: | | | | | OST-TENDER E | STIMATE OF COS | T: | | |
| Base Bid | | | | | Base Bid | | | | |
| Materials | | | | | Materials | | | | |
| Other Charges | | | | | Other Charge | S | | | |
| Engineering | | | | | Engineering | | | | |
| TOTAL COST: | | | | | TOTAL COS | ST: | | | |
| ESTIMATED SU | BTANTIAL | COMPLETION DAT | Е: | | | | | | |
| DESIGN MANA | GER: | | | | | | | | |
| CONSTRUCTIO | N MANAGE | R: | | | | | | | |
| RECOMMENDED TENDER: | | | | | AMOUNT Less HST: | | | | |
| TENDER ANALYSIS COMPLETED & RECOMMENDED BY: | | | | | REVIEWED BY: | | | | |

CONTRACT AWARD:

REMARKS:

(Approved By)

(Date)